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CATALOGUE.

A CATALOGUE

OF THE

LIBRARY

OF

THE CATHEDRAL CHURCH

OF

SALISBURY.

Printed by
SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON.
1880.

PREFACE.

THE following pages contain the first printed Catalogue of the Manuscripts and Books of the Cathedral Library of Salisbury.

The MSS. are bound up in 187 volumes. That part of the Catalogue which embraces them was prepared by Mr. Maunde Thompson, whose official position at the British Museum is a guarantee of its approximate accuracy. With the exception of a splendidly illuminated Breviary, bequeathed by Bishop Denison, the MSS. have all been in the possession of the Dean and Chapter not less than 400 years; and they range in date, according to Mr. Thompson's judgment, from the ninth to the fifteenth century. Those which may be specially mentioned, are:—

No. 150. The Psalter in Latin, with Anglo-Saxon glosses. Cent. x.–xi.

No. 180. Another Latin Psalter in two versions, Gallican and Hebrew. Cent. x.

No. 153. A handsomely written Lectionary, bearing the date of 1277.

No. 148. The Processional of the Church of Sarum. Cent. xv.

No. 175. The unique *Tonale secundum usum Sarum.* Cent. xiv.

No. 152. The handsome Breviary already referred to. Cent. xv.

No. 39. The Gospel of Nicodemus, in English. Cent. xv.

No. 113. Boethius, *De Consolatione Philosophiæ*, translated by Chaucer. Cent. xv.

No. 121. The *Historia Regum Britanniæ* of Geoffrey of Monmouth. Cent. xii.

No. 80. The *Historia Miscella* and *De gestis Longobardorum* of Paul Warnefrid, with other chronicles. Cent. xii.–xiii.

It is recorded in the chapter registers that schools and a library were built above one side of the cloisters in the year 1445, during the episcopate and with the pecuniary assistance of Bishop William Ayscough. No trace of the schools remains, and the library now extends only half the length of one side of the cloisters. Godwin, in his *De Præsulibus Angliæ*,

refers to an inscription in the library, attributing its erection to Bishop Jewell; and Featley in his Life of that prelate says, 'Jewell left himself a second monument . . . . the Library he built at Salisbury.' The chapter records have not furnished any facts which serve to explain the origin of the latter statement, or to reconcile it with the earlier account of the origin of the building.

The first great benefactor, who laid the foundation of a library of printed books, was Bishop Guest. His large bequest is referred to in a monumental inscription as follows: '. . . . ingentem optimorum librorum vim quantam vix una capere Bibliotheca potest, perpetuo studiosorum usui in hâc Ecclesiâ conservandam destinavit.' No detailed specification of his gift exists; but he probably bequeathed, in addition to works of an earlier date, a large portion of the foreign Reformation literature.

Among subsequent liberal contributors, Dean Baylie, Bishop Seth Ward, and Canons Drake and Walton, claim to be mentioned. Some of the volumes given by Canon Walton have his father's autograph. In the upper margin of the title-page of a volume entitled 'The Returning Backslider' (by Sibbes) there is the following couplet, (which has been attributed to Doddridge,) apparently in Izaak Walton's handwriting, and with his autograph in juxtaposition—

> 'Of this blest man let this just praise be given,
> Heaven was in him before he was in heaven.'

During the last and present century the Library has not been much augmented by bequests or donations; and, as there is no endowment fund for the purchase of books, modern theological and other literature is very scantily represented.

The general contents of the Library may be roughly stated under eleven heads, viz.:—

1. Patristic writings, chiefly old editions.
2. Church History, Collections of Councils, and Canon Law.
3. Bibles (Hebrew, Greek, and Latin), and Biblical exegetical literature.
4. Foreign Theology, Dogmatic and Moral, including the works of some of the Schoolmen.
5. Controversial Theology, Roman, Lutheran, Reformed, and Anglican.
6. English Theology, chiefly of the 16th and earlier part of the 17th century.
7. Early English History and Law.
8. Tracts, Political and Religious, mostly of the 17th century.

9. Latin and Greek Classics.

10. Early Mathematical, Astronomical, and Medical writings, and miscellaneous works on History, Philosophy, and Natural Science.

11. Publications of the Commissioners on the Public Records.

The total number of volumes is 3,866;[1] and many of those of the 16th century contain works of more than one author. About 125 volumes are printed in Black Letter. Of these, 24 are of the 15th century, and the majority of the rest are of the 16th century. Subjoined is a list of some of the early printed books:—

Alexander Anglus, *Destructorium Vitiorum.* 1496.
Apollonius Rhodius, *Argonautica.* 1496.
Aquinas, *Super* 4° *Sententiarum.* 1481.
Avicenna, *Metaphysica.* 1495.
Dictionarium utriusque Juris. [147–.]
Gerson, *Opera.* 1494. 3 vols.
Holcote, *Super lib. Sententiarum.* 1489.
Horatius, *Opera.* 1495.
Janua, Jo. de, *Catholicon.* 1497.
Lapide, Jo. a, *Resolutorium dubiorum circa Celebrationem Missarum occurrentium.* 1497.
Lombardus, Pet., *Thesaurus Sententiarum.* 1495.
Lupi, *Liber de Assertionibus Catholicis Apostoli.* 1497.
Pergamo, Ph. de, *Cato moralizatus.* 1497.
Psalter in Dutch. 1498.
Scotus, Jo. Duns, *Super* 2°, 3°, *et* 4° *Sententiarum.* 1481. 2 vols.
Simon Genuensis, *Synonyma.* 1473.
Tractatus Sacerdotalis de Sacramentis, etc. 1493.
Triumphus, Aug., de Ancona, *De Ecclesiasticâ Potestate.* [148–.]
Vincentius Bellovacensis, *Speculum Morale.* 1485.
" " *Speculum Historiale.* 1494.
Voragine, Jac. de, *Lombardica Historia.* 1496.
" " English edition by Caxton. [1493?]
Graduale ad usum Sarum. 1528.
Horæ. 15—.
Missale ad usum Sarum. 1519, and 1527.
Pontificale. 1510.

The Catalogue of printed books being alphabetical, the compiler of it,

[1] Augmented, whilst the Catalogue was being printed, by 1009 volumes—the munificent bequest of Dean Hamilton.

in order to facilitate reference, has grouped together the several volumes on certain subjects; e.g. under the headings of *Biblia*, *Testamentum Novum*, *Canones*, *Concilia*, *Jus*, and *Lexicon*, he has arranged all the editions of the Bible and the New Testament, the Collections of Canons, Councils, and Canon and Civil Law, and the various Dictionaries and Lexicons, which are in the Library. By an after-thought a Subject-Index was added, which renders this part of the Catalogue less necessary, although it may still be useful.

The names of the authors of books and pamphlets which were published anonymously have been, in most cases, given in brackets.

The press-marks appended to each work indicate the several presses in the Library, and the numbers of shelves and of the volumes on the shelves.

S. M. LAKIN,
Librarian.

The Close, Salisbury, 1880.

ERRATA.

Austrasia. *For* 4to *read* Fol.
Barberinus. *For* 4to *read* 8vo.
Biblia, Lat., per S. Pagninum. *For* Fol. *read* 4to.
Bonner. *For* Harpsfeld *read* Harpsfield.
Cappellus, Jac. I. 2. 2. *For* 4to *read* 8vo.
Florus. X. 2. 24. *For* 8vo *read* 24mo.
Sternhold and Hopkins. *For* Psalms *read* Psalterium.
For Whateley *read* Whately.

Alvernus.	ZC_2. 8. 5.	*for* 8vo *read* 16mo.
Aphthonius.	Y. 6. 13.	
Aristoteles.	Y. 6. 10.	
Arnoldus Ves.	K. 3. 19.	
Aurificus.		
Cæsar, C. J.	Y. 6. 15.	
Cicero.	Y. 6. 22.	
,,	X. 2. 27.	
Clichtoveus.	K. 3. 13.	
Des Accords.		
Dioscorides.		
Fenestella.		
Frusius.		
Ganivetus.		

CATALOGUE

OF

THE MANUSCRIPTS

IN THE

CATHEDRAL LIBRARY OF SALISBURY.

[*** *All the MSS., except such as are otherwise specified, are in Latin.*]

No. 1.

Vellum; 11 × 8 inches. 63 ff. In a fine large hand of xiii cent.

Benedictional, containing benedictions to be used throughout the year; with the following for special occasions:—Pro rege; in ordinatione episcopi; cum episcopus natale suum celebrat; super ancillas; in tempore belli; pro iter agentibus; pro uno defuncto; pro defuncta femina; pro plurimis defunctis; pro omnibus defunctis; lintheamiuum; ad vestimenta sacerdotalia vel levitica; ad stolam et manipulum; corporalium.

Another benediction of 'lintheamina' is added by a second hand.

No. 2

Vellum; 15 × 10¼ inches. 153 ff. in double column. Early xiv cent.

Thomæ Aquinatis summæ theologicæ prima pars; with tables added at the end.

Bequeathed by Henry de la Wyle, Chancellor [1313–1327], at the price of 13*s.* 4*d.*

No. 3.

Vellum; 14¼ × 8½ inches. 67 ff. in double column. xiii cent.

'Expositio Magistri Hugonis Canonici Sancti Victoris super Ierarchiam theologi Diouisii Ariopagitæ.'

No. 4.

Vellum; 12 × 8¼ inches. 127 ff. xii cent.

1. S. Hilarius Pictaviensis de Trinitate. f. I. Begins *imperfectly* near the commencement of Book II., 'sensus incertus est. Ergo non preceptis.' [*See* Migne, Patrol. Curs. Compl. x. 54 A.]

2. Ejusdem liber de Synodis seu de fide Orientalium. f. III b. Ends *imperfectly*, 'Vidi carnes carnibus similes sed post michi.' [*See* Migne, Patrol. x. 542 A.], one leaf being wanting.

The MS. is injured in the top margins by damp; and the first two leaves are in bad condition.

No. 5.

Vellum; 11¾ × 7⅞ inches. 118 ff. xii cent.

S. Eusebii Hieronymi commentarius 'in epistolis beati Pauli Apostoli, numero quattuordecim.'

No. 6.

Vellum; 11½ × 8¼ inches. 71 ff. Early xii cent.

'Liber Confessionum Sancti Augustini episcopi;' in 13 books.

The vellum decayed by damp.

No. 7.

Vellum; 11½ × 7¾ inches. 39 ff. Early xii cent.

S. Isidori Hispalensis liber Sententiarum, sive De summo bono; with a table of chapters prefixed.

The top of the table of chapters is torn away, and the work ends *imperfectly*, in the chapter 'De brevitate hujus vitæ,' with the words, 'et licet vita ista brevis sit hoc tempore spatium tamen——.'

No. 8.

Vellum; 11 × 8 inches. 215 ff. xv cent.

1. 'Filia Matris:' an explanation of the Lessons from the Gospels. f. 1. *Begins:* 'Non sine magni causa misterii.' *Ends.* 'Qui venit ut vitam habeamus et ut habundancius habeamus Jesus Christus dominus noster. Amen.'
2. Compendium theologicum; arranged under heads in alphabetical order. f. 103.
3. 'De sacramento altaris et expositione missæ.' f. 166. *Begins:* 'Primo et principaliter hoc scriptum de cordis mei armariolo.'
4. Johannis Lemovicensis Morale Somnium Pharaonis; or twenty letters of Pharaoh and Joseph 'de regia disciplina.' f. 190. This work was dedicated to Theobald I., King of Navarre [1234–1253], as appears from the introductory letter. It is printed in Fabricius, Codex Pseud. Vet. Test. I. 441. *Colophon:* 'Explicit, expliceat, ludere scriptor eat.'

No. 9.

Vellum; $10\frac{5}{8} \times 5\frac{1}{2}$ inches. 81 ff. xii cent.

Miscellaneous Theological Tracts:—

1. 'Cecilii Cipriani de dominica oratione.' f. 1.
2. 'Cecilii Cipriani de patientia.' f. 8.
3. 'Ejusdem de opere et elemosinis.' f. 13.
4. 'Gregorii episcopi Nazianzeni de Hier[emiæ] prophetæ dictis presente imperatore.' f. 19. [*See* No. 89, 6.]
5. 'Epistola Cecilii Cy[priani] de mortalitate.' f. 22 b.
6. 'Ejusdem de ecclesiæ unitate.' f. 29.
7. 'Incipit exortatio Sancti Cesari[i Arelat. episc.].' f. 37. [*See* Migne, Patrol. lxvii. 1154.]
8. '[La]mentum penitentiæ duplici alfabeto [edit]um,' by Isidorus Hispalensis. f. 41 b.
9. 'Item versus beati Isidori.' f. 44 b.
10. An imperfect tract. f. 44 b.
11. 'De sepul[chro].' f. 47.
12. 'De diversis locis.' f. 47 b.
13. 'De tempore nativitatis Christi et ejus miraculis.' f. 48 b.
14. 'De columba quæ supra Christum descendit.' f. 49.
15. 'Expositio fidei catholicæ [Sancti] Hieronimi.' f. 49 b.
16. 'Explanatio sex dierum in quibus creavit deus celum et terram e dictis A[rnulphi?] et Au[gustini].' f. 51.
17. 'De inspiratione hominis.' f. 58.
18. 'De genealogia Job.' f. 59.
19. 'De stella quæ apparuit supra dominum.' f. 59 b.
20. 'De baptismo.' f. 60.
21. 'De illo latrone Augustinus.' f. 60.
22. Epistola S. Eusebii Hieronymi de vita clericorum. f. 60 b. [*See* Migne, Patrol. xxx. 288.]
23. 'Sermo Sancti Cesari[i Arelat. episc.?] super salmi Vovete et reddite.' f. 63.

24. 'Item sermo sancti Cesarii admo[nitorius] legendus in diebus Quadragesimæ.' f. 64 b.
25. 'Admonitio sancti Augustini de penitentia.' f. 65 b.
26. 'De epistola beati Gregorii directa ad Secundino dei servo (*sic*) de lapsu.' f. 66 b.
27. 'De bonis operibus,' etc. f. 67.
28. 'De qualitate animæ.' f. 68 b.
29. 'Sancti Cypriani dicta.' f. 68 b.
30. 'Omelia in natale Sanctorum.' f. 68 b.
31. 'Item alia in natale omnium Sanctorum martyrum et confessorum' [by Beda ?]. f. 70.
32. 'Dicta beati Effrem diaconi de die judicii.' f. 72
33. 'Sermo . . Moysi.' f. 73.
34. 'Sermo de misericordia.' f. 73 b.
35. 'Sermo sancti Augustini de prehensa in adulterio.' f. 74.
36. 'Sententia apostoli.' f. 75.
37. 'Admonitio Ieronimi de esu corporali.' f. 75.
38. 'De carne superbiæ sermo.' f. 75.
39. 'Collatio beati Pathnucii [Paphnutii] abbatis de penitentia.' f. 76 b.
40. 'De monachis.' f. 77 b.
41. 'De quatuor temporibus anni.' f. 78.
42. Tract beginning 'Oportet enim nos timere verbum dei.' f. 78.
43. 'Expositio de oratione dominica.' f. 79.

This MS. is much injured by damp: the outer margins are destroyed; and some leaves are torn.

No. 10.

Vellum; $10\frac{1}{2} \times 7\frac{7}{8}$ inches. 113 ff. Early xii cent.

'Collatio Abbatis Nesterotis:' i.e. S. Johannis Cassiani collationes patrum.

Two fly-leaves at the beginning contain fragments of a grammatical work.

No. 11.

Vellum; $9\frac{7}{8} \times 7\frac{1}{8}$ inches. 103 ff. xii cent.

Sancti Clementis Recognitionum libri decem, interprete Rufino Aquileiensi. Unfinished; ending in the 68th section of the tenth book. [Cf. the printed version, Cotelerius, SS. Patr. Opp., Antw. 1698, I. 487.]

The first three leaves fragmentary. Bequeathed by Ralph of York, Chancellor (1288–1309).

No. 12.

Vellum; $9\frac{3}{4} \times 6\frac{1}{4}$ inches. 60 ff. xii cent.

1. 'Hunc modicum librum Smaragdus de diversis virtutibus collegit et ei nomen Diadema Monachorum imposuit quia sicut gemmis ita et hic liber fulget virtutibus.' f. 1.
2. 'Sermo Eutropii Abbatis:' [i.e. de districtione monachorum. *See* Migne, Patrol. lxxx. 15]. f. 56.
3. Extracts from works of S. Macarius and S. Pannutius [Paphnutius] concerning monastic life. f. 59. *Imperfect* at the end. *Begins:* 'Desistentibus nobis in unum consilium.'

No. 13.

Vellum; $8\frac{3}{5} \times 5\frac{5}{8}$ inches. 198 ff. Beginning xiv and xv centt.

Sermons for Sundays and Festivals; partly (ff. 19–54, 75–103) written about the year 1300; the rest added by a hand of the xv century.

The following are also added in different parts of the volume:—

1. Table of contents. f. 1.
2. Extracts 'de die dominica observanda,' and 'de laude Psalmorum secundum beatum Ieronimum.' f. 2.
3. Index to the Sermons. f. 7.
4. 'De oratione et de Paternoster.' f. 14 b.
5. 'S. Augustinus de laude et utilitate psalmorum.' f. 72 b.
6. 'Secreta meditacio beati Ieronimi.' f. 103 b.
7. 'Speculum peccatoris secundum beatum Bernardum.' f. 104.
8. 'Quomodo regnum dei intra nos est,' etc. f. 155 b.
9. 'Epistola sancti Augustini ad nepotem suum infirmum.' f. 156.
10. 'Meditacio beati Anselmi ad excitandum timorem.' f. 163.
11. 'Tractatus de deploracione virginitatis amissæ.' f. 165.
12. 'De sacerdotibus bonis et malis.' f. 167.
13. 'De terminacione bona de orando ad sanctos.' f. 168.
14. 'De ingratitudine hominis.' f. 197 b.

On f. 197 appears the name of the scribe of most of the additions, viz. 'Trenerth.' The rest were made by Thomas Cyrcetur (or Cyrceter), Canon Residentiary [*ob.* 1452], who presented the MS. to the Library. At the end, half-erased, is a note by Cyrceter, directing the disposal of the volume after his death. [*See* No. 174.]

[In the memoranda of donation of this and other volumes Cyrcetur's name is frequently spelled Circestre.]

No. 14.

Vellum; $16\frac{1}{2} \times 12$ inches. 132 ff. in double col. Early xii cent.

One hundred and ten Homilies for various days. *Imperfect* at the beginning; the first perfect homily being 'Sermo beati Maximi episcopi de adventu domini.'

The leaves at beginning and end are damaged.

No. 15.

Vellum; $16 \times 10\frac{1}{2}$ inches. 63 ff. in double col. Beg. xiv cent.

Quodlibeta xiii, xiv, et xv magistri Henrici de Gandavo archidiaconi. *Begins:* 'Quodlibet nostrum xiii continebat quæstiones xvii.' *Ends imperf.:* 'ab intellectu intellectus a voluntate vol. ——.'

No. 16.

Vellum; $16 \times 9\frac{1}{2}$ inches. 300 ff. in double col. xiv cent.

1. Apparatus Innocentii Papæ iv in quinque libros decretalium. f. 1.

   Written in an Italian hand of the early part of the xiv cent. with initials in gold and colours, inserted perhaps in England.

2. Bernardi [de Montemirato] Compostellani apparatûs Epitome. f. 248. *Begins:* 'Hactenus ut loquar cum Seneca.'

   Written in a later hand of the xiv cent.

No. 17.

Vellum; $15\frac{1}{2} \times 10\frac{1}{2}$ inches. 226 ff. in double col. xii cent.

Epistles and minor works of S. Eusebius Hieronymus; in 119 divisions. Begins *imperf.* in the first division.

Coloured initials. The latter part of the volume is much decayed by damp. The name of Brygon appears at the beginning as an owner in the xv cent.

No. 18.

Vellum; $14\frac{3}{4} \times 9\frac{1}{2}$ inches. 232 ff. in double col. Early xiv cent.

Thomæ Aquinatis Summa Theologiæ: Secunda Secundæ; with a table prefixed.

Nos. 19 & 20.

Vellum; $14 \times 9\frac{1}{2}$ inches. 208 and 289 ff. xiii cent.

Evangelia quatuor; with commentaries and gloss. In two volumes.

Vol. I. Matthew and Mark

S. Mark begins imperfectly, cap. x. 48.

Vol. II. Luke and John.

The initial letters cut out.

Colophon:

'Finito libro sit laus et gloria Christo.
Explicit, expliceat; ludere scriptor eat.
Hic liber est scriptus, qui scripsit sit benedictus. Amen.'

Bequeathed by Henry de la Wyle, Chancellor [1313–1327], for four marcs.

No. 21.

Vellum; $13\frac{3}{4} \times 9\frac{1}{2}$ inches. 231 ff. in double col. xiii cent.

Sermons for the year and special occasions; 110 in number. *Begins:* 'Ad sugillandum vitia commendandumque virtutes pleraque sacræ scripturæ capitula.'

In plummet, on f. 230 b, 'Precium xl. sol.'

No. 22.

Vellum; $13\frac{1}{4} \times 10\frac{1}{4}$ inches. 273 ff. in double col. xii cent. *See* Nos. 57 and 58.

S. Augustini enarrationes in Psalmos ci–cl.

Handsome coloured initial letters.

No. 23.

Vellum; $13\frac{1}{2} \times 9\frac{1}{2}$ inches. 146 ff. in double col. xii–xiii cent.

'Tractatus Bernardi Abbatis de Claravalle super Cantica Canticorum;' in 86 sermons.

The first initial letter cut out.

No. 24.

Vellum; $13\frac{1}{4} \times 8\frac{3}{4}$ inches. 82 ff. Early xii. cent.

S. Eusebii Hieronymi 'Explanatio in Hieremia propheta;' in six books.

The vellum much decayed. The first leaf mutilated, and many leaves ragged.

No. 25.

Vellum; $12\frac{1}{4} \times 8\frac{3}{4}$ inches. 203 ff. Early xii cent.

S. Eusebii Hieronymi Commentariorum in Isaiam prophetam libri xviii.

At the end is added a prayer to the Virgin: early xiii cent.

No. 26.

Vellum; $18\frac{3}{4} \times 11\frac{3}{4}$ inches. 180 ff. in double col. Italy, late xiii cent.

Gratiani Concordia discordantium canonum.

Very imperfect. The initial letters are cut out and only portions of the work, which imperfect at both ends, remain:—

Causa i. ff. 1–80.
,, ix. f. 82.
,, x. f. 83 b.
,, xi. f. 86 b.
,, xii. f. 96 b.
,, xiii. f. 106.
,, xiv. f. 109.
,, xxiii. f. 110.
Causa xxvi. f. 120.
,, xxvii. f. 123.
,, xxviii. f. 129.
,, xxxii. f. 131.
,, xxxiii. f. 135.
,, ,, Pœnitent. f. 137.
De consecratione, f. 161.

No. 27.

Vellum; 18 × 12 inches. 67 ff. in double col. xiii cent.

Books of the Old Testament, viz.:—The Pentateuch (beginning Genesis l. 2); Joshua, f. 25; Judges, f. 29; Ruth (mutilated), f. 33; 1 Kings, f. 33 b; 2 Kings, f. 40; 3 Kings, f. 44 b; 4 Kings, f. 50; 1 Paralip., f. 53 b; 2 Paralip. (ending iii. 4), f. 58 b; 1 Maccab. (beg. xiii. 39), f. 59; 2 Maccab. f. 59 b; Psalms (from xvii. 34 to xciii. 16), f. 64.

No. 28.

Vellum; $17\frac{1}{8} \times 10\frac{3}{4}$ inches. 330 ff. Early xiv cent.

Concordantiæ Bibliæ.

A leaf wanting at the beginning; and after ff. 27, 75, 155. The greater number of initial letters cut out; a few remaining, executed in gold and colours.

No. 29.

Vellum; $17\frac{3}{8} \times 11\frac{1}{4}$ inches. 78 ff. in double col. xiii cent.

The Book of Psalms; with Commentaries of Augustine, Cassiodorus, and Remigius Antissiodorensis.

No. 30.

Vellum; $16\frac{1}{2} \times 11\frac{1}{8}$ inches. 237 ff. in double col. Italy; early xiv cent.

'Rosarium domini Guidonis [de Baysio] archidyaconi Bononiensis [in Decretum].' Very *imperfect*. It contains the following Causæ, most of which are fragmentary: i.–iii. vi. vii. xi. xii. xv.–xvii. xix.–xxii. Pen. xxxiv. xxxv. xxxvi. De consecratione.

Some of the initial letters remain; apparently French work.

No. 31.

Vellum; $15\frac{5}{8} \times 10\frac{1}{4}$ inches. 152 ff. xiv cent.

1. Apparatus Pauli de Liazariis in constitutiones Clementinas. f. 1.
2. Apparatus Gesselini de Cassanhis [sive Zenzelini Cassani] in easdem. f. 51.
3. Constitutiones Clementinæ, cum apparatu Guillelmi de Monteff [Monte Landuno]. f. 84.
4. 'Apparatus domini Joannis Andreæ super Clementinas.' f. 105.
5. Extravagantes Johannis xxii., cum commentariis. *Imperfect*. f. 141.

Part of the volume injured by damp.

No. 32.

Vellum; $14\frac{1}{2} \times 11$ inches. 284 ff. France; *circ.* 1400.

The Gospels of S. Luke and S. John; with commentaries.

The first leaf of each has been cut out. The top margins are decayed with damp. Given by Richard Andrew, Canon [Archdeacon of Sarum in 1441].

No. 33.

Vellum; $12\frac{3}{4} \times 10$ inches. 497 ff. in double col. xii cent.

S. Gregorii Magni libri moralium in Job xxxv.

The first 66 leaves are supplied in a hand of the latter part of the century.

No. 34.

Vellum; 13 × 9 inches. 82 ff. in double col. Begin. xiv cent.

Veritas Theologiæ; in seven books. [The work usually ascribed to Ægidius Romanus.] *Begins:* 'Veritatis Theologicæ sublimitas.' *Ends:* 'Beatus secundum merita recipiet sine fine.'

No. 35.

Vellum; $12\frac{1}{4} \times 8\frac{3}{4}$ inches. 135 ff. in double col. Early xii cent.

Works of S. Augustine; viz.:—

1. 'Speculum.' f. 3.
2. 'Contra Pelagianos et Caelestianos hereticos Ypomnosticon liber.' f. 51.
3. Sermon 'de cataclismo.' f. 67.
4. „ 'de cantico novo.' f. 69 b.
5. 'Contra Felicianum Arrianum altercatio.' f. 72 b.
6. 'De simbolo.' f. 79.
7. 'Retractatio in libro de Agone Christiano,' followed by the 'de agone Christiano.' f. 99.
8. Sermons and Homilies. f. 106.

At the beginning is a table of contents in court hand of the period.

No. 36.

Vellum: $11\frac{1}{4} \times 7\frac{1}{2}$ inches. 346 ff. Early xv cent.

Theological compendium; arranged alphabetically under heads. At the end is added in Canon Cyrceter's hand, 'Nomen auctoris Magister Johannes Wympol.' With an Index prefixed. *Begins:* 'Jesu Christo domino nostro pastorum principe populum pascente.'

Fly-leaves: fragments of a Graduel, xv cent.

Given by Thomas Cyrceter, Canon Residentiary. A half-erased note on f. 3 shows that the MS. was first intended as a gift to Lincoln College, Oxford.

No. 37.

Vellum, $11\frac{1}{8} \times 7\frac{3}{4}$ inches. 166 ff. xi–xii cent.

Venerabilis Bedæ commentarius in Lucam; the epistles of Acca and Bede preceding. ff. 5–164. The writing as far as f. 100 is by a rather earlier hand than the rest.

The four leaves at the beginning and two at the end of the volume contain fragments of a work, the first chapters of which are, 'Quid est deus,' 'Cur deus mundum fecerit,' etc. xi cent.

No. 38.

Vellum; $10\frac{1}{2} \times 6\frac{1}{2}$ inches. 81 ff. Beg. xi cent.

S. Aldhelmi 'de laude Virginitatis' liber; with a table of chapters. The first, and part of the second, chapter is wanting. *Begins:* 'Exerceri qui laboriosi certaminis coronam.' With serpentine initials in black. There are some interlinear glosses in *Latin*, with some also in *English*, of the same period. [*See* e.g. f. 17.]

Injured by damp. Towards the end the leaves are imperfect.

No. 39.

Vellum; $10\frac{1}{8} \times 7$ inches. 149 ff. xv cent.

1. Imperfect tract containing meditations of S. Bernard (?). f. 1.

2. 'Speculum Sacerdotum.' f. 11. *Begins:* 'Sacerdotem sacramenta consecrantem.'

3. Treatise on the Lord's Prayer, Ave Maria, and Apostles' Creed, by John de Waldeby [flor. *circ.* 1392]. f. 20. The part relating to the Creed is addressed to Thomas [De la Mare] Abbat of St. Alban's.

4. The Gospel of Nicodemus, in *English.* f. 129 b. *Begins:* 'Whanne Pylatus was reuler and justyse of þe Jewerye and Rufus and Leo were consuls.' *Ends:* 'al þat was ydo of Ihs in my ȝeld hall.'

The volume seems to have lost a large portion at the beginning; the original foliation commencing with 179. On f. 149, 'Liber Thomæ Cyrcetur precii xxvj s. viij d.' At the end is written Cyrceter's form of bequeathing the book. [*See* No. 174.]

No. 40.

Vellum; $10\frac{7}{8} \times 6\frac{3}{4}$ inches. 389 ff. in double col. Italy; beg. xiv cent.

'Legenda Sanctorum secundum Jacobum nacione Januensem:' the Legenda Aurea of Jacobus de Voragine; with a calendar prefixed.

A table of contents added in xiv cent. With a coloured initial letter. Injured by damp towards the end of the volume: the top corners gone. Given by Thomas Cyrceter, 'cathenandus in libraria nova.'

No. 41.

Vellum; $9 \times 5\frac{1}{4}$ inches. 100 ff. xii cent.

1. The Gospel of S. John; with commentaries and gloss. f. 1. *Begins* at Cap. ii. 12.

A table of chapters added; early xiii cent.

2. Commentaries on passages from the Gospels. f. 80. *Begins:* 'Sic deus dilexit mundum. Eadem de filio dei.' xiii cent. additions.

'Gregorius Canonicus Sarisburiensis dedit hunc librum deo et beatæ Mariæ Sarisburiensi pro anima magistri Adæ patris sui et Johannis, succentoris, fratris sui. Quicunque hunc librum alienaverit vel titulum deleverit anathema sit.' xiii cent.

John, succentor, is mentioned in the list of officers in No. 153, A.D. 1277.

No. 42.

Vellum; $9 \times 8\frac{1}{2}$ inches. 56 ff. in double col. xiii cent.

Fragments of the 'Historia Scholastica' of Petrus Comestor; being only the upper halves of the leaves: Genesis—3 Kings.

Bequeathed by Robert de Bellaf. [Bellafago?]; xiii cent.

No. 43.

Vellum; $15 \times 10\frac{1}{2}$ inches. 185 ff. xiii cent.

The Pentateuch, with commentaries and gloss. Genesis, f. 1; Exodus, f. 47; Levit., f. 92; Numb., f. 125; Deuter., f. 167. Ends Deut. xxvii. 17. The first leaf of Genesis, of Exodus, and of Leviticus, is cut out; the initial letter of Numbers is cut out; and a leaf is wanting containing the end of Numbers and beginning of Deuteronomy.

No. 44.

Vellum; $15\frac{1}{2} \times 10\frac{7}{8}$ inches. 140 ff. xiii cent.

Books of the Old Testament, with commentaries and gloss, viz.:—Numbers, f. 1; Deuteron., f. 65: Joshua, f. 106; Judges, f. 107; Ruth, f. 136 b. The initial letters of Numb., Deuter., and Judges, cut out; and only one leaf of Joshua remains, beginning xxiv. 17. The initial of Ruth is in gold and colours of good English work.

Bequeathed by Ralph of York, Chancellor [1288–1309].

No. 45.

Vellum; $15\frac{1}{2} \times 10\frac{3}{4}$ inches. 239 ff. xiii cent.

Books of the Old Testament; with marginal commentaries and interlinear gloss, viz.:—1 Kings, f. 1; 2 Kings, f. 31 b; 3 Kings, f. 57; 4 Kings, f. 94 b; 1 Paralipom., f. 120 b; 2 Paralipom., f. 148 b; 1 Esdras, f. 182; 2 Esdras, f. 198 b; Tobit, f. 215; Judith, f. 223; Esther, f. 232 b.

The initial letters have been cut out. 1 Esdras wants the first leaf. Injured at top by damp. Bequeathed by Ralph of York, Chancellor [1288–1309].

No. 46.

Vellum; $15\frac{1}{2} \times 10\frac{7}{8}$ inches. 104 ff. xiii cent.

The books of Lamentations, f. 1, Ezekiel, f. 26, and Daniel, f. 81, with commentaries and gloss. In the book of Daniel are included Susanna and Bel and the Dragon, which are introduced with this title (f. 103): 'Hucusque Danielem in Hebreo legimus, cetera quæ sequuntur usque ad finem libri de Theodotionis editione translata sunt.' At the end are added lists of Persian, Egyptian, and Syrian kings. The prologue to Ezekiel is imperfect; and the initial letter, as well as that of Daniel, is cut out.

No. 47.

Vellum; $15\frac{1}{2} \times 11$ inches. 131 ff. xiii cent.

Books of the Old Testament, with commentaries and gloss, viz.:—Isaiah, f. 1; Hosea, f. 65; Joel, f. 79; Amos, f. 84 b; Obadiah, f. 94 b; Micah, f. 96; Nahum, f. 98; Habakkuk, f. 102; Zephaniah, f. 106 b; Haggai, f. 110 b; Zechariah, f. 113 b; Malachi, f. 127. All, except Zechariah, have lost either the first leaf or the initial letter. Names of Kings of Judah and Israel are added at the end.

No. 48.

Vellum; $13\frac{1}{2} \times 9\frac{1}{2}$ inches. 205 ff. xiii cent.

Books of the Old and New Testament, with commentaries and glosses, viz.:—1 Maccabees, f. 1; 2 Maccabees, f. 66; Acts, f. 100; Ep. James, f. 154; 1 Peter, f. 159 b; 2 Peter, f. 166 b; 1 John, f. 171; 2 John, f. 178 b; 3 John, f. 179 b; Jude, f. 180; Apocalypse, f. 182 b. Initials are cut from 1 Macc. and Acts: good specimens in gold and colours remain in 2 Macc. and Apoc. The Ep. James begins at i. 12.

No. 49.

Vellum; $13\frac{1}{4} \times 9$ inches. 378 ff. Late xiii cent.

The Four Gospels, with commentaries and gloss.

Part injured by damp.

No. 50.

Vellum; $13\frac{1}{2} \times 9\frac{3}{4}$ inches. 131 ff. xiii cent.

1. The Book of Numbers, with commentaries and gloss. Written in a fine large hand. f. 1.
2. Commentary on the visions of Ezekiel and S. John; in a small hand. f. 130. *Begins:* 'Vidi et audivi vocem unius aquilæ.'

No. 51.

Vellum; $13\frac{5}{8} \times 9\frac{1}{4}$ inches. 95 ff. in double col. Late xii cent.

The Books of Jeremiah (f. 1) and Lamentations (f. 65), with commentaries and gloss. In a fine hand. Lamentations wants the first leaf.

Slightly injured by damp.

No. 52.

Vellum; $13\frac{3}{8} \times 9\frac{1}{4}$ inches. 116 ff. Late xii cent.

The Books of Daniel (with Susanna and Bel at f. 25 b) and Ezekiel (f. 30); with commentaries and gloss. In a fine hand. Ezekiel wants the first leaf.

Many marginal plummet notes.

No. 53.

Vellum; $13\frac{3}{4} \times 9$ inches. 81 ff. in double col. Late xii cent.

The twelve minor Prophets, with commentaries and gloss.; in a fine hand; viz.:—Hosea, f. 1 (*Imperf.* capp. i.–xiii. ff. 1, 2, should follow f. 9); Joel, f. 10; Amos, f. 15 b; Obadiah, f. 26 b; Jonah, f. 28 b; Micah, f. 32 b; Nahum, f. 40; Habakkuk, f. 44 b; Zephaniah, f. 49 b; Haggai. f. 54 b; Zechariah, f. 58; Malachi, f. 74 b. Initials are cut from Jonah and Micah. Initials in outline, with gold, stand at the beginning of Amos and Obadiah The figure of a king in outline forms the initial of Haggai. Many marginal plummet notes. A 'Catalogus regum Hebreorum' added at the end.

No. 54.

Vellum; $14 \times 9\frac{1}{4}$ inches. 183 ff. Early xiv. cent.

1. Concordantiæ Bibliæ. f. 1.
2. Notes on different subjects: 'Judicium habeat tres comites;' 'Cavenda societas superborum,' etc. f. 68.
3. Flores Bernardi. f. 69. *Begins:* 'Quemcnmqne superbum esse videris.' *Ends:* 'Et verbum incredibile ne credideris aliquando.'
4. Flores Bernardi; in 10 books; with a table of contents. f. 96 b. *Begins:* 'Cum non essem alicui exercicio magno opere occupatus.' [*See* Brit. Mus. MS. Reg. 5 A. x.]
5. 'Capitula subscripta excepta sunt de quibusdam sententiis venerabilis patris beati Bernardi; verba quædam melliflua de beata genitrice Maria, de dignitate et excellentia beatæ Mariæ Virginis, in sermone de assumptione ejusdem.' f. 177.
6. 'De caritate.' f. 179. A commentary on a set of verses, beginning: 'Peniteat cito peccator cum sit miserator.' Ends imperf.: 'Hos servant caute sensus cum pectore renes.'

Bequeathed by Hen. de la Wyle, Chancellor [1313–1327], for 10 shillings.

No. 55.

Vellum; $14\frac{3}{8} \times 10\frac{1}{4}$ inches. 202 ff. in double col. xiv cent.

1. 'Tractatus [Gnillelmi Baufeti, episcopi] Parisiensis de virtutibus et viciis.' f. 1. *Colophon:* 'Explicit summa de virtutibus quæ dicitur flos summarum. Incipit tractatus moralis in vii viciis capitalibus et peccato linguæ.' f. 54. Followed by the continuation of the treatise.
2. 'Tractatus domini Anselmi archiepiscopi in evangelio de assumptione Sanctæ Mariæ.' f. 136 b. *Begins:* 'Intravit Jesus in quoddam castellum.'
3. 'Epistola beati Anselmi ad B. monachum.' f. 137. *Begins:* 'Audivi a domino abbate tuo qnod maioris meriti.'
4. Forty homilies of Gregory the Great, in two books; with prologue addressed to Secundinus, Bishop of Tauromina. f. 137.

Colophon:

'Hoc opus est factum;
Scriptor tenuit bene pactum:
Non petit incaustum set vini nobilis haustum.' 'Per R. G.'

5. 'De causa hominis adversus deum et diabolum.' f. 187. *Begins:* 'Si vero tres in causam venerint.'
6. 'De hiis sacramentis quæ in verbis constant.' f. 187 b.
7. 'De confessione.' f. 188.
8. 'De penitencia.' f. 188 b.
9. 'Postilla fratris Nicolai [de Lira] super proverbia Salomonis, de ordine fratrum minorum, sac. theol. doct.' f. 191. *Imperfect* at end.

Given by Thomas Cyrceter, Canon, 'cathenandus in libraria nova.'

No. 56.

Vellum; 14 × 10 inches. 269 ff. in double col. xv cent.

1. Treatise on religious life, in six parts. f. 1. Begins imperfectly in Part I. cap. 24. The fifth part begins with 'Tractatus bonæ et honestæ vitæ secundum Bernardum.' A table of chapters is appended to the end.

Colophon:

'Scriptor qui scripsit cum Christo vivere possit.
Nunc finem feci, da mihi quod merui;
Nunc scripsi totum, pro Christo da mihi potum.'

2. 'Liber de miraculis beatæ Mariæ virginis gloriosæ.' f. 220 b. *Begins:* 'Ad dei omnipotentis laudem cum sæpe recitentur miracula sanctorum.'
3. 'Vita beati Tungalli et passio animæ suæ;' in 25 chapters. f. 253. *Begins:* 'Hybernia est insula in occidentali oceano posita.'
4. 'Formula compendiosa vitæ spiritualis sumpta de horologio sapienciæ. f. 260 b.
5. Ricardi [Rolle] Heremitæ de Hampole 'libellus de emendacione vitæ sive de regula vivendi.' f. 261 b.

No. 57.

Vellum; 13¾ × 9½ inches. 190 ff. in double col. xii cent.

S. Augustini episcopi enarrationes in Psalmos i.–l.

With plain coloured initials.

No. 58.

Vellum; 13⅜ × 9½ inches. 263 ff. in double col. xii cent.

Ejusdem Enarrationes in Psalmos li.–c. Ends imperfectly in the 100th Psalm: 'quid est declinat a te? Non te——' Erroneously ascribed in the title to Cassiodorus.

With plain coloured initials.

No. 59.

Vellum 12⅝ × 9½ inches. 224 ff. in double col. Early xii cent.

Magni Aurelii Cassiodori Expositio in Psalmos lii.–cl. Ends *imperfectly* in Ps. cl. 4: 'Chorus est plurimarum vocum.'

A little injured by damp at the end.

No. 60.

Vellum; 13 × 8½ inches. 227 ff., in various hands. xiii cent.

1. Treatise on capital punishment, sacrifice, and other points of the Mosaic law. f. 5. *Begins:* 'Legem a ligando multi dictam esse voluerunt.' *Ends:* 'Ab omnibus sibi obtemperantibus causa salutis eternæ.'
2. Treatise on 'aversio, revocatio, conversio, de merito et sacramentis, de premio;' in five books. f. 17. *Begins:* 'Dereliquit deum factorem suum et recessit a deo.'
3. 'Concordanciæ bibliæ,' in four books. f. 81.

4. Epitome of a treatise on vices and sins of the tongue. [Guill. Baufeti Parisiensis ?] f. 121 b.
5. 'Interpretationes Hebraicorum nominum.' f. 123.
6. 'Proverbia Senecæ.' f. 139.
7. [Philonis ?] interpretationes Hebraicorum nominum. f. 142.
8. General Sacred History, to the time of Christ; with schemes. f. 151. *Begins:* 'Considerans sacræ historiæ prolixitatem.'
9. Mnemonic verses for the Gospels. f. 155. *Begins:* 'Quatuor est primus primus tribus alter opimus.'
10. 'Themata per totum annum:' tables of lessons. f. 157.
11. Homilies for the year. f. 165. Supplemental homilies are also added, ff. 1–4, 120. Plummet and general notes occur on ff. 14–16, 121, 140, 141, 149 b, 150 b, 226, 227.

Bequeathed by Henry de la Wyle, Chancellor [1313–1327], for 6*s.* 8*d.*

No. 61.

Vellum; 12 × 8½ inches. 52 ff. xii cent.

1. Sermo S. Augustini. f. 1. *Imperfect.*
2. „ „ in natale Beatæ Agnetis Virginis. f. 2.
3. „ „ in natale 'S. Vincencii Martiris.' f. 4 b.
4. Sermo [Maximi Taurinensis episcopi ?] f. 8 b. *Begins:* 'Dicit dominus in sancto Evangelio sicut lectio.'
5. 'Sermo S. Augustini in natale SS. Martirum.' f. 9.
6. 'Sermo S. Augustini de misericordia.' f. 10.
7. 'Epistola [S. Augustini] ad Casulanum presbiterum de jejunio Sabbati.' f. 11 b.
8. Liber S. Augustini de conflictu vitiorum atque virtutum. f. 15 b.
9. Extracts from S. Augustine. f. 19 b.
10. Tract beginning: 'Liber de natura boni adversus Manicheos est ubi ostenditur naturam incommutabilem domini esse.' f. 21.
11. Treatise on the Body and Blood of Christ. f. 31. *Begins:* 'Sicut ante nos dixit quidam sapiens.'
12. 'Omelia Ensebii de corpore et sanguine Christi.' f. 35.
13. Extracts from Augustine, Gregory, and Ambrose on the same subject. f. 36 b.
14. Arnobii Catholici et Serapionis conflictus de deo trino et uno. [*See* Migne, Patrol. liii. 239]. f. 42.

Injured by damp.

No. 62.

Vellum; 12¾ × 9¼ inches. 105 ff. in double col. xiii cent.

'Mariale compilatum a quodam . . . . de ordine predicatorum;' in six books. *Begins:* '. . . b. Numquid levabar in nebula vocem.' Very *imperfect.* 12 leaves are wanting after f. 12; 12 after f. 24; and 60 after f. 48.

No. 63.

Vellum; 12⅞ × 9¼ inches. 52 ff. Early xii cent.

1. S. Augustinus 'de agone Christiano.' f. 1.
2. „ 'de disciplina Christianorum.' f. 7.
3. „ 'amonitio ut non solum lingua sed et moribus et opere laudetur deus.' f. 10.

4. 'S. Athanasius de processione Spiritus Sancti.' A compilation from S. Athanasius and later writers. f. 10 b.
5. S. Augustinus 'de utilitate credendi.' f. 20.
6. ,, 'de gratia novi testamenti ad Honoratum.' f. 28 b.
7. ,, 'de natura boni.' f. 40 b.
8. ,, 'contra quinque hereses.' f. 46 b.

No. 64.

Vellum: $12\frac{3}{8} \times 8$ inches. 150 ff. xii cent.

S. Augustini opera, viz.:—

1. 'adversus Donatistas de baptismo.' f. 1.
2. 'de spiritu et littera [ad Marcellinum].' f. 61.
3. 'de pastoribus sermo.' f. 81.
4. 'de ovibus sermo.' f. 92 b.
5. 'de baptismo parvulorum [ad Marcellinum].' f. 102 b.
6. 'ad Marcellinum epistola [de originali peccato, contra Pelagianos].' f. 135 b.
7. 'ad Constantinum de unico baptismo.' f. 141 b.

A table of contents on fly leaf, xiii cent.

No. 65.

Vellum; $12\frac{1}{2} \times 8\frac{1}{2}$ inches. 114 ff. xii cent.

1. S. Augustini 'ad Valerium comitem de nuptiis et concupiscentia' libri duo. f. 1.

The second book has the title 'contra Julianum hereticum Pelagianum calumniantem libris suis.' f. 9 b.

2. Ejusdem 'contra Julianum' libri sex. f. 22.

No. 66.

Vellum; $13 \times 8\frac{1}{2}$ inches. 176 ff. Late xiii cent.

1. S. Augustini 'de trinitate' liber. f. 1.
2. ,, 'super genesim ad literam.' f. 55.
3. ,, 'de libero arbitrio.' f. 93 b.
4. ,, 'de beata vita.' f. 104 b.
5. ,, 'de decem c[h]ordis.' f. 107 b.
6. ,, 'de octoginta tribus questionibus.' f. 110. Unfinished.
7. ,, 'de assumptione beatæ dei genetricis semper Virginis Mariæ.' f. 116.
8. 'Encheridion S. Augustini episcopi ad Laurencium conpresbiterum de fide et caritate.' f. 119.
9. 'Quæstiones Orosii ad S. Augustinum.' f. 127 b.
10. 'Liber Ysidori ad sororem suam Florentiam de divinitate.' f. 131.
11. 'Exortaciones Bernardi abbatis Clarevalensis ad Eugenium papam.' f. 143.
12. Ejusdem 'de precepto et dispensacione.' f. 155.
13. Ejusdem sermo 'de transitu Huberti monachi.' f. 159 b.
14. Ejusdem tractatus de gradibus humilitatis. f. 160 b.
15. 'De summa recte vivendi' per Hugonem de S. Victore. f. 166.
16. 'De virtute orandi' per eundem. f. 170 b.
17. [S. Ambrosii] tractatus de bono mortis. f. 172 b.
18. Epistola S. Augustini ad Armentarium et Paulinam. [Migne, xxxiii. 483.] f. 176.

No. 67.

Vellum; $12\frac{1}{2} \times 10\frac{1}{4}$ inches. 229 ff. in double col. Early xii and xiii centt.

'Aurelii Augustini doctoris episcopi omeliæ in Evangelium domini Jesu secundum Johannem.' The leaves 25–226 are of the early xii cent.; the rest were supplied in the xiii cent.

No. 68.

Vellum; $13\frac{1}{2} \times 9\frac{1}{2}$ inches. 111 ff. xv cent.

S. Chrysostomi homeliæ in S. Matthæum: the first leaf lost. A table prefixed beginning imperfectly with letter *E*.

The gift of Peter Fader, Vicar of the Cathedral. xv cent.

No. 69.

Vellum; $13\frac{1}{4} \times 8\frac{3}{4}$ inches. 255 ff. in double col. xv cent.

1. Sermons for the year. f. 1. An index of subjects added.

   The first leaf wanting.

2. Sermons for various occasions. f. 168. *Imperfect* at both ends.

No. 70.

Vellum; $13\frac{1}{4} \times 8$ inches. 243 ff. Early xiv cent.

Books xxxix–l of the Digests, with commentary. At the end of the commentary is added the name of the scribe 'Ricardus Anglicus.'

No. 71.

Vellum; $15 \times 8\frac{1}{2}$ inches. 252 ff., in double col. Early xiv cent.

Decretals of Innocent IV., in five books. *Imperf.* at beginning. Initials cut out. Grotesques in red outline drawn in the lower margins.

Colophon:

'Explicit hoc totum; pro Christo da mihi potum.'

Belonged to Hugh de Werfton, notary public; end xiv cent.

No. 72.

Vellum; $14\frac{1}{2} \times 10\frac{1}{8}$ inches. 184 ff. in double col. Beg. xiv cent.

[Henrici Gandavensis?] Quodlibeta viii–xii. *Begins:* 'In disputacione nostra de quolibet octava.'

Bequeathed by Henry de la Wyle, Chancellor [1313–1327], for 10*s*.

Nos. 73, 74.

Vellum; 13 × 9 inches. 166 and 274 ff. xiii–xiv cent.

Biblia Sacra, in two vols. Vol. 1, Genesis—beginning of Psalms. *Imperf.* between Gen. 31 and Exod. 2. Vol. 2, Psalms—Apocalypse; with interpretations of Hebrew names at the end. *Imperf.* between Eccles. 48 and Is. 3.

Colophon:

'Finito libro, reddatur gracia Christo. Amen.
Si sentis beneficium, redde debitum ne sentias supplicium. Nota. Nota. Nota.'

Most of the initials cut out.

No. 75.

Vellum; 15 × 10 inches. 164 ff. xiii cent.

Psalterium; with commentaries of Cassiodorus, Jerome, Augustine, Ambrose, etc. Begins *imperf.* at Ps. xxiv. 11. A note at the end bears date of 1263.

Given by John Stopynton, Archdeacon of Dorset [1440–1447].

No. 76.

Vellum; $13\frac{3}{4} \times 9\frac{1}{4}$ inches. 120 ff. in double col. Fine hand, xii cent.

[S. Paterii] liber de expositione veteris ac novi Testamenti de diversis libris S. Gregorii Magni concinnatus. *Very imperfect;* containing the following books, many of which are fragmentary: Genesis, Exodus, 2–4 Kings, Psalms, and the New Testament.

Some handsome coloured initials.

No. 77.

Vellum; $12\frac{1}{2} \times 9$ inches. 68 ff. xii cent.

Evangelia quatuor.

Imperf.. wanting Luc. xii. 18—xvii. 10; xix. 39—Joh. ii. 22.

No. 78.

Vellum; $12 \times 9\frac{7}{8}$ inches. 182 ff. xi or xii cent.

'Excerpta ex decretis Romanorum pontificum'; and general Councils to 'Ispalense concilium secundum'· the compilation of Isidorus Mercator.

No. 79.

Vellum; $14\frac{3}{4} \times 8\frac{1}{2}$ inches. 160 ff. Late xiii cent.

Gregorii Papæ IX. decretalium libri tres.

Begins *imperfectly*.

No. 80.

Vellum; $14 \times 10\frac{1}{4}$ inches. 214 ff. in double col. xii–xiii cent.

1. Pauli [Warnefridi] diaconi Historia miscella; with the dedicatory epistle to Alberga. f. 1.
2. Jordani [seu Jornandis] historia Gothorum. f. 17 b.
3. Pauli diaconi de gestis Longobardorum. f. 132.
4. Eginhardi vita Caroli Magni. f. 189.
5. Monachi Sangallensis [Balbuli Notker?] liber de gestis Caroli Magni. f. 198.

Very much discoloured by damp.

No. 81.

Vellum $12\frac{5}{8} \times 9\frac{1}{2}$ inches. 306 ff. in double col. Begin. xiv cent.

Biblia Sacra. Coloured initials.

Given by Thomas Circeter. An erased note on the fly leaf shows that it was intended to give the MS. to Lincoln College, Oxford.

No. 82.

Vellum; $11\frac{1}{4} \times 8\frac{1}{2}$ inches. 272 ff. xiii cent.

The Gospels of SS. Matthew (f. 4), Luke (f. 94), and John (f. 203); with commentaries and gloss. On a fly leaf (f. 271 b) is a copy of the Lord's Prayer in English; xiii cent. On f. 272 is a note of obligation, 'Tenebar Simoni Carnifici per omnia die Dominica ante Septuagesimam in iij. s. ij. d.'; xiii cent.

Bequeathed by Henry de la Wyle, Chancellor [1313–1327], for 13*s.* 4*d.*

No. 83.

Vellum; $11\frac{1}{2} \times 8$ inches. 215 ff. Late xiii cent.

The Books of Proverbs (f. 1), Ecclesiastes (f. 64), and Wisdom (f. 181); with commentaries and gloss.

Coloured initials.

No. 84.

Vellum; 13 × 9 inches. 128 ff. Early xiii cent.

Petri Comestoris 'Scolastica Hystoria.' Many marginal notes.

'Liber Thomæ Cyrcetur, precio xxiii s. iiii. d.'

No. 85.

Vellum; 12 × 8½ inches. 127 ff. xiii cent.

Petri Comestoris Historia Scholastica. A note at the beginning: 'Liber Ecclesiæ Sarum. Oretis pro anima Ricardi Praty quondam Cicestrensis episcopi [1438–1445].' Another hand adds: 'Liber emptus ab executoribus Ric. Praty quondam Cicestr. episc. pro xx s. Soluti sunt'; which is supplemented by: 'Mentitur qui dixit istum librum fuisse Mag. R. Praty, nam idem Ricardus istum librum habuit ex mutuo de capitulo Sarum dum erat cancellarius ibidem et eciam alium librum qui intitulatur, "Rabanus de naturis rerum," qui eciam per magistrum Willelmum Swan executorem prædicti Mag. Ricardi restitutus est,' etc.

A further note states that both the MSS. were bequeathed by Swan to the Library.

No. 86.

Vellum; 12 × 8½ inches. 134 ff. in double col. xii–xiii cent.

Petri Lombardi sententiarum libri quatuor. A few extracts from Augustine and Hilary added at the end.

No. 87.

Vellum; 12⅕ × 8¼ inches. 357 ff. in double col. xiv and xv centt.

Thomæ Aquinatis Summa Theologiæ—secunda secundæ.

The first 261 leaves are written in xiv cent.; the rest in xv cent. Much injured by damp; the leaves shrunken and adhering together.

No. 88.

Vellum; 11⅝ × 8 inches. 121 ff. xi–xii cent.

1. 'Katalogus beati Hieronimi de Catholicis Scriptoribus' [*i.e.* de viris illustribus]. f. 1.
2. 'Decretalis epistula de recipiendis et nonr ecipiendis libris a Gelasio papa.' f. 18.
3. 'Catalogus virorum illustrium a Gennadio Masiliensi episcopo post Hieronimi katalogum conscriptus.' f. 20.
4. 'Liber inlustrium virorum secundum Hisidorum episcopum.' f. 31 b.
5. 'Adnotatio Sancti Augustini episcopi operum plurimorum.' f. 34 b.
6. 'Liber Casiodori senatoris de institutionibus divinarum litterarum.' f. 71 b.
7. 'Liber primorum S. Isidori episcopi [*i.e.* Veteris et Novi Testamenti proœmia].' f. 103 b.
8. 'Libri veteris testamenti ob amorem doctrinæ legendi.' f. 93 b.
9. S. Isidorus de ortu et obitu patrum. f. 95.
10. Ejusdem allegoriæ S. Scripturæ. f. 113.
11. Note on grammatical construction. f. 121 b. *Begins:* 'Disponere ita debemus ut Terentius dicit.'

ff. 101–108 are misplaced, and should follow f. 91.

No. 89.

Vellum; 11½ × 8½ inches. 83 ff. xi cent.

S. Gregorii Nazianzeni Orationes, interprete Rufino Aquileiensi; viz.:—

1. Liber Apologeticus. f. 1. *Imperfect* at beginning.

2. De Epiphaniis, sive de Natali Domini. f. 27.
3. De Luminibus. f. 34 b.
4. 'De Pentecoste et de spiritu sancto.' f. 42.
5. De semetipso de agro regresso. f. 49 b.
6. 'De Hieremia, presente imperatore, apud quem intercedit pro quodam periclitante.' f. 57 b.
7. 'De reconciliatione et unitate monachorum.' f. 63.
8. 'De grandinis vastatione cum pater episcopus reticeret.' f. 72 b.

At the beginning, on the back of the title page, is a Litany with pneums; and, at the end, a fragmentary table of calculations.

The vellum is disintegrated and torn.

No. 90.

Vellum; 14 × 9 inches. 112 ff. xiii cent.

The Books of Esdras (f. 1), Nehemiah (f. 30), Esther (f. 61), Tobias (f. 79), Judith (f. 94); with commentaries and gloss.

A leaf cut out after f. 93, containing the end of Tobit and beginning of Judith.

No. 91.

Vellum; 14 × 9½ inches. 152 ff. xiii cent.

The Gospels of SS. John and Matthew (f. 62); with comm. and gloss. The first leaf of S. John cut out.

Bequeathed by Ralph of York, Chancellor [1288–1309].

No. 92.

Vellum; 14¼ × 9¼ inches. 197 ff. in double col. Early xiii cent.

[Papiæ] Expositio vocabulorum. *Begins:* 'A gentibus ideo prior est literarum.'

The margins injured by damp, and rat-eaten.

No. 93.

Vellum; 14 × 9½ inches. 194 ff. in double col. Beg. xiv cent.

'Problemata Bonaventuræ disputata super sententiarum libros'; with a table. On ff. 3, 4, are two short tracts, beginning: (1). 'Denm unum in trinitate et trinum in personis in unitate.' (2). 'Clara est et quæ nunquam marcessit sapiencia.'

Belonged to Hen. de Wila [Chancellor, 1313–1327].

No. 94.

Vellum; 13 × 8⅜ inches. 157 ff. xii cent.

S. Gregorii Magni Epistolarum libri xiv. At f. 149 b are added, 'Epistolæ quæ prætermissæ sunt.' Begins with 'Symbolum fidei dictatum a beato Gregorio papa.'

No. 95.

Vellum; 12 × 8¼ inches. 118 ff. (236 pp.). xii and xv centt.

S. Gregorii Magni Dialogi. *Very imperfect.* Only ten leaves of Book I. remain; and there is a lacuna at the end of Book II. and beginning of Book III.

The first 104 leaves are in a fine hand, xii cent.; the rest are of the xv cent.

No. 96.

Vellum; 11¼ × 8 inches. 111 ff. x cent.

S. Gregorii Magni Dialogi. *Very imperfect.* Book II. begins at f. 8 b; Book III. at f. 38; and Book IV. at f. 85.

Much injured by damp. The lower corners worn away.

No. 97.

Vellum; $11\frac{1}{4} \times 8\frac{1}{2}$ inches. 117 ff. in double col. xiii cent.

1. Sermons for various occasions, in 47 chapters. f. 1.
2. Forty additional sermons. f. 41.
3. 'Libellus Gregorii papæ de conflictu viciorum atque virtutum.' f. 74.
4. Tractatus de contemptu mundi. f. 78 b. *Begins:* 'Si prædicator vult invitare auditores.'
5. 'Liber miraculorum sancta dei genetricis semperque virginis, quem edidit dominus Willelmus monacus et precentor ecclesiæ Meldunensis' [*i.e.* Malmesburiensis]. f. 91.

No. 98.

Vellum; $11\frac{7}{8} \times 8\frac{1}{2}$ inches. 165 ff. in double col. Late xiii cent.

'Postillæ super duodecim prophetas.' *Begins:* 'Stabat mare super xii boves e quibus iii respiciebant.'

No. 99.

Vellum and paper; $11\frac{3}{4} \times 8\frac{1}{2}$ inches. 229 ff. xv cent.

1. 'Sermones de temporali de tractatu fratris Nicholai de Aquavilla.' f. 1.
2. Sermo 'de mandatis servandis,' etc. f. 174 b. *Begins:* 'Si vis ad vitam ingredi serva mandata.'
3. 'Sermo ad evitandum curiositatem, ne quis dimittat sanctitatem interiorem propter curiosam loquelam exteriorem'; in thirty divisions. f. 189.
4. Sermons for Quadragesima, to be read 'ad collacionem ante completorium.' f. 206.

In the original binding of boards covered with brown leather, stamped with fleurs-de-lis and the monogram ihs.

No. 100.

Vellum; $11\frac{1}{2} \times 7\frac{3}{4}$ inches. 175 ff. in double col. xiii cent.

1. S. Augustinus 'de sancta virginitate.' f. 2.
2. „ 'de perjurio.' f. 9.
3. „ 'contra Pelagianos de predestinacione.' f. 12 b.
4. „ 'de penitentia.' f. 14 b.
5. „ 'ad Valerium comitem, de nupciis et concupiscencia.' f. 18 b.
6. S. Augustini 'responsio ad cartulam missam Valerio comiti a quodam reprehendente eundem librum.' f. 24.
7. S. Augustinus 'ad Claudium episcopum contra Julianum Pelagianæ heresis defensorem.' f. 32 b.
8. S. Augustinus 'ad Paulum et Entropium de perfectione justiciæ hominum.' f. 89.
9. S. Augustinus 'de natura et gratia ad Timasium et Jacobum.' f. 94 b.
10. „ 'ad Valentinum monachum de libero arbitrio.' f. 103 b.
11. „ 'ad eundem de correpciono et gratia.' f. 112.
12. 'Epistola S. Prosperi ad beatum Augustinum.' f. 119 b. *Begins:* 'Ignotus quidem tibi facie.'
13. 'Epistola Hyllarii Arelatensis episcopi ad Augustinum.' f. 121. *Begins:* 'Si cessantibus contradicentium questionibus.'
14. 'Augustinus de predestinacione sanctorum.' f. 123.
15. S. Augustini 'liber secundus de bono perseveranciæ.' f. 131.

16. Prosperi 'de gratia et libero arbitrio epistola ad Rufinum.' f. 142.

The last article is in a different hand of xii cent., and is valued by a hand of xiii cent at 18*d*.

No. 101.

Vellum; $13\frac{1}{4} \times 8\frac{1}{2}$ inches. 183 ff. in double col. x cent.

1. S. Isidori commentaria in Genesim—3 Regum. f. 1.
2. S. Gregorii 'liber qui vocatur Speculum.' f. 65.
3. 'Aurelii Augustini super epistolam Sancti Johannis omeliæ decem.' f. 149.

Much damaged; the lower corners destroyed; a leaf at the end in tatters.

No. 102.

Vellum; $11 \times 7\frac{3}{4}$ inches. 131 ff. xiii cent.

The Gospels of SS. Mark and Luke (f. 55); with commentaries and gloss.

Bequeathed by Ralph of York, Chancellor [1288–1309].

No. 103.

Vellum and paper; $10\frac{5}{8} \times 7\frac{5}{8}$ inches. 233 ff. xv cent.

Theological Treatise in *English;* entitled 'Fons Jacobi.' *Begins:* 'Whann a man of craft wyll werkyn ony gret werk.' *Ends:* 'fylled her wyth watyr of grace and in ȝour ende wyth wyne of joye.' An index added at the end. Four fly leaves at the beginning from an Antiphonal, xiii cent.; and two at the end from a Gradual, xv cent.

Owner's name, on f. 2, John Sheward, xvii cent.

No. 104.

Vellum; $13\frac{7}{8} \times 9\frac{3}{4}$ inches. 382 ff. xiii cent.

The Pentateuch; with commentaries and gloss. Genesis, f. 1; Exodus, f. 95; Levit. f. 187; Numbers, f. 250; Deut. f. 336.

No. 105.

Vellum; $13\frac{1}{2} \times 9\frac{1}{2}$ inches. 346 ff. in double col. Late xiii cent.

'Questiones magistri Alexandri de Ales [Hales] super duos libros sentenciarum.' *Colophon:* 'Explicit liber secundus. Jacobus de Nigella totum opus complebitur' (*sic*). 'Iste liber est Symonis de Micham.'

The price of eight marcs is entered at the beginning.

No. 106.

Vellum; $11\frac{1}{4} \times 8$ inches. 136 ff. Early xii cent.

1. S. Augustinus 'de doctrina Christiana.' f. 1.
2. „ 'de quantitate animæ.' f. 41 b.
3. 'Sermo S. Augustini episcopi de proverbiis Salomonis ab eo loco ubi dicit "mulierem fortem quis inveniet" procul usque "Laudent eam in portis opera ejus."' f. 59 b.
4. 'Idem de resurrectione.' f. 64 b.
5. 'Responsio Augustini ad Dulcitium de octo questionibus.' f. 65.
6. S. Augustinus de libero arbitrio. f. 75.
7. 'Augustinus de natura boni.' f. 110 b.
8. S. Augustinus 'de vera religione.' f. 113.
9. „ 'de disciplina Christiana.' f. 133.

On blank leaves ff. 73, 74, are notes, in plummet, of the Crusade 1180–1198; xiii cent.

No. 107.

Vellum; 11 × 7½ inches. 219 ff. Early xiii cent.

Psalms; with marginal commentaries and gloss.

Initial cut out.

No. 108.

Vellum; 10¼ × 8⅛ inches. 122 ff. xii–xiii cent.

The Gospel of S. Luke, with commentaries and gloss.

No. 109.

Vellum; 10 × 7½ inches. 99 ff. xi and xii centt.

1. Fragment of a commentary on the Creation. f. 1.
2. S. Prosperi ad Rufinum 'liber questionum excerpt. de libro beati Augustini.' f. 9.
3. 'S. Augustinus ad Dulcidium de diversis questionibus.' f. 36.
4. Sermons on the Nativity, Epiphany, and Easter; chiefly by S. Augustine, but also by Eusebius and Origen. f. 56.
5. 'Liber beati Ambrosii de Apologia David prophetæ.' f. 83 b.

The first leaf torn.

No. 110.

Vellum; 12¾ × 8½ inches. 27 ff. Early xii cent.

Ethici Cosmographia. *Colophon:* 'Explicit liber Aethici philosophi cosmographi natione Schitica nobili prosapia parentum; ab eo enim aethica philosophia a reliquis sapientibus originem traxit.'

The introduction imperfect.

No. 111.

Vellum; 11½ × 7 inches. 229 ff. xiii cent.

1. Aristotelis liber 'de animalibus.' f. 1.
2. Ejusdem metaphysica. f. 156.

The first leaf torn.

No. 112.

Vellum; 11 × 7¼ inches. 151 ff. Late xi cent.

S. Isidori etymologia.

No. 113.

Vellum; 10½ × 7 inches. 94 ff. in double col. Early xv cent.

1. Chaucer's translation of Boethius 'de Consolatione Philosophiæ.' f. 1.
2. Tribulaciones cum consolacionibus earundem, secundum S. Thomam de Alquino; alii dicunt secundum [Petrum] Blesensem.' f. 66 b.
3. 'Meditaciones quas scripsit Cardinalis Bona Ventura de passione domini nostri Jesu Christi.' f. 76.
4. 'Carmen lugubre.' f. 91 b. *Begins:* 'Omnes hujus seculi dilectores in terrenis rebus.' This tract in a different hand.

Given by Thomas Cyrceter, Canon [*ob. circ.* 1452].

No. 114.

Vellum 11¼ × 7 inches. 122 ff. Early xii cent.

S. Augustinus de Genesi ad litteram.

At the beginning (ff. 2–5) are fragments of a work of St. Augustine relating to the Creation. xi cent.

The fly leaf contains an account of a dialogue between one Abraham, an abbat, and a holy man, on the restraint of the passions: xiii cent.

No. 115.

Vellum; $11\frac{1}{4} \times 7$ inches. 42 ff. Early xii cent.

1. S. Sucherii episcopi collectanea ex S. Augustino. f. 1. Gathered from the 'Dialogus quæstionum 65,' etc. The *colophon* which refers to Sucherius occurs on f. 15; but further extracts follow on the next few leaves.
2. 'Pauca problemata et enigmata ex tomis canonum.' f. 20. *Begins:* 'Vetus testamentum ideo dicitur.' *Ends:* 'concurrentibus inter se invicem *α* et *ω*.'

No. 116.

Vellum; $10\frac{7}{8} \times 7$ inches. 191 ff. xii cent.

'Aurelii Augustini doctoris contra Faustum Manicheum' libri duo.

At the end in a modern hand: 'Sandcroftum sequitur fugientem gloria mundi.'

No. 117.

Vellum; $10\frac{1}{2} \times 6\frac{1}{2}$ inches. 164 ff. x cent.

1. 'Liber S. Augustini ad Paulum et Eutropium de perfectione justitiæ hominis.' f. 1 b.
2. Liber S. Augustini 'ad Timasium et Jacobum de natura et gratia.' f. 20.
3. ,, 'ad Valentinum monachum de gratia et libero arbitrio;' with two epistles preceding. f. 51 b.
4. 'Liber secundus de correptione et gratia.' f. 76.
5. 'Epistola Prosperi ad S. Augustinum.' f. 96 b. *Begins:* 'Ignotus quidem tibi facie.'
6. 'Epistola S. Hilarii ad S. Augustinum,' f. 101 b. *Begins:* 'Si cessantibus contradicentium.'
7. 'Liber S. Augustini de Praedestinatione Sanctorum ad suprascriptos Prosperum et Hilarium.' f. 105 b.
8. 'Liber secundus de bono perseverantiæ.' f. 129 b.

Two fly leaves at the end (ff. 163, 164) are fragments of a Latin Bible written in Saxon characters; x cent. They contain portions of Numbers xxvii and xxviii.

No. 118.

Vellum; $10\frac{1}{4} \times 6\frac{1}{2}$ inches. 39 ff. xii cent.

1. 'S. Aurelii Augustini liber [de Magistro].' f. 1.

Imperfect at beginning.

2. Extract: 'Beatus Augustinus in libro [con]fessionum hoc modo ait.' f. 23.
3. Extract from: 'Possidius episcopus in libro quem de vita Beati Augustini Iponensis episcopi conscripsit.' f. 24.
4. S. Augustinus 'de decem chordis.' f. 24 b.

Much injured; leaves torn, decayed, and rat-eaten.

No. 119.

Vellum; $9\frac{3}{4} \times 6\frac{3}{4}$ inches. 105 ff. Early xii cent.

Chronicon Freculphi Lexoviensis episcopi.

No. 120.

Vellum; $11\frac{1}{4} \times 6\frac{3}{4}$ inches. 98 ff. xii cent.

Another copy.

The few last leaves injured by damp, and some torn.

No. 121.

Vellum; $10\frac{1}{4} \times 6\frac{3}{4}$ inches. 64 ff. xii cent.

'Edicio Galfridi archidiaconi Monemutensis de gestis Britonum.' The Historia Regum Britanniæ of Geoffrey of Monmouth.

No. 122.

Vellum; $10\frac{1}{2} \times 7$ inches. 150 ff. xiv cent.

1. Constitutiones Clementinæ. f. 1. The introductory epistle of John xxii. to the scholars of Oxford inserted at f. 14 b.
2. Commentarius in Constitutiones Clementinas.
   Imperfect at the beginning. f. 17.
3. Miscellaneous decrees of various popes. f. 145. At the end are some notes on the foundation of the Church of Old Sarum in 1091, and its removal to New Sarum in 1217.

No. 123.

Vellum: 9×7 inches. 55 ff. xv cent.

Tractatus de pœnitentia [auctore Thoma de Cobham].
Only blackened fragments.

No. 124.

Vellum; $11 \times 8\frac{1}{4}$ inches. 49 ff. Early xii cent.

'Dicta Hilarii episcopi in S. Matheo et septem epistolis canonicis.'
Ending imperfectly at the beginning of the Epistles of Peter. In binding of oak boards; xv cent.

No. 125.

Vellum; $10\frac{7}{8} \times 8$ inches. 80 ff. xii cent.

Liber de differentiis; in 86 chapters. *Introduction begins:* 'Item de libro differentiarum beati Ysidori.' *Preface:* 'Plurima sunt et poene innumerabilia in divinis libris.' *Work begins:* 'De eo quod omnipotens deus post naturalem legem quam primo homini Adæ.' Ends *imperfectly* in the 85th chapter.
Decayed at the end; the leaves tattered.

No. 126.

Vellum; $10\frac{1}{2} \times 7\frac{1}{2}$ inches. 215 ff. in double col. Begin. xv cent.

'Pupilla oculi,' auctore Johanne Borough. Some notes are added on the fly leaves in the hand of Thomas Cyrceter, viz.:—On vices, *English.* f. 198 b. On the works of mercy; verses on the decalogue; the Apostles' Creed, etc., in *English.* f. 5.
Given by Cyrceter.

No. 127.

Vellum; $10\frac{3}{4} \times 7$ inches. 381 ff. in double col. Late xiii cent.

Biblia Sacra; with a table of Lessons prefixed.
Injured at the top by damp.

No. 128.

Vellum; $10\frac{1}{2} \times 7$ inches. 116 ff. xii cent.

1. 'Aur. Augustini de adulterinis conjugiis.' f. 5.
2. ,, 'de natura et origine animæ.' f. 25.
3. ,, 'ad Petrum presbyterum de eadem re.' f. 37.
4. ,, 'ad Vincentium Victorum de eadem re.' f. 45.
5. ,, 'Sermo Arrianorum.' f. 66.
6. ,, 'contra istam perfidiam Arrianorum liber.' f. 68 b.

7. St Augustini 'contra adversarium Legis et Prophetarum.' f. 81 b.
The first four leaves contain a portion of a tract on the Creation; xi cent.

No. 129.

Vellum; $10\frac{3}{4} \times 6\frac{1}{2}$ inches. 111 ff. xii cent.

'Liber questionum S. Augustini veteris et novi Testamenti cxxvii.'

No. 130.

Vellum; $9\frac{3}{4} \times 7\frac{3}{4}$ inches. 49 ff. xii cent.

1. Treatise on the Body and Blood of Christ. *Begins:* 'Dilecto filio et vice Christi presidenti magistro monasticę disciplinę.' A note at the beginning: 'Nota hunc esse librum editum Coloniæ apud Johannem Quentel A.D. 1551, ex bibl. C. Tunstalli episc. Dunelm., nomine "Rabani de Sacramento Eucharistiæ."' A portion of the work was printed at Haganoa (Grossenhain), in 1528, with the title: 'Ex vetustiss. orthodoxorum patrum, Cypriani, Hilarii, Ambrosii, Augustini, Hieronymi, Isichii, et Paschasii, de genuino Eucharistiæ negocii intellectu et usu, libellus,' &c., as the work of Paschasius.
2. Treatise exhorting to a religious life. f. 34. *Begins:* 'Karissimum sibi, mi frater, si cupias scire, quamvis ego nesciam quam perfectissima.' Ends *imperfectly.*

No. 131.

Vellum; $10\frac{1}{2} \times 7$ inches. 29 ff. xii cent.

'Liber beati Effrem diaconi.' Six tracts of Ephraem Syrus, viz.:—Sermo asceticus; De die judicii, etc.; Beatitudines; De Pœnitentia; De agone; De die judicii.

Written by different hands; blanks occurring where two hands meet.

No. 132.

Vellum; $9\frac{7}{8} \times 7$ inches. 126 ff. xii cent.

'Lectiones SS. Evangeliorum cum omeliis suis,' i.e., S. Gregorii Magni. At the end, f. 126, is added Gregory's sermon 'De mortalitate, ad populum in basilica beati Johannis quæ appellatur Constantiniana.'

Ornamental initial letter.

No. 133.

Vellum; $9\frac{3}{4} \times 7\frac{1}{4}$ inches. 47 ff. ix cent.

Commentary on Ecclesiastes. *Imperfect;* beginning ii. 14, and ending x. 9.

No. 134.

Vellum; $9\frac{3}{4} \times 6\frac{1}{4}$ inches. 53 ff. Early xii cent.

'Commentum Remegii super Sedulium;' on the Carmen Paschale. *Imperfect* at the end.

No. 135.

Vellum; $10 \times 6\frac{1}{4}$ inches. 59 ff. Early xii cent.

1. Treatise on the allegorical meaning of vestments, services, masses, etc. f. 1. *Begins:* 'Signorum usus a vetere testamento sumptus.' A blank immediately precedes f. 17, where a treatise on the various parts of the Church continues in the same style as what precedes: 'Domus dominica methonomice dicitur aeclesia ut per id quod continet significetur.'
2. Commentary on Genesis. f. 25. *Begins:* 'In principio fecit deus caelum et terram; principium enim Christus est.' *Ends* with Jacob's blessing: 'Effusus autem sicut aqua peccando in Christo.'

No. 136.

Vellum; 13 × 8½ inches. 78 ff. xii cent.

Commentary on the first Book of Samuel. *Imperfect* at beginning and end. Ends at cap. xxii. 22.

Much damaged.

No. 137.

Vellum; 11⅝ × 8 inches. 58 ff. in double col. xii cent.

Liber 'Sancti Ihronimi presbyteri super Matheum.'

No. 138.

Vellum; 11½ × 8½ inches. 65 ff. Early xii cent.

1. S. Augustinus 'de nuptiis et concupiscentia.' f. 3 b.
2. „ 'contra Julianum.' f. 19. *Imperfect* at the end.

The two fly leaves at the beginning contain a portion of a commentary on Hosea ii. 13.

No. 139.

Vellum; 11¾ × 7½ inches. 112 ff. xii cent.

Eusebii Cæsariensis episcopi 'xj libri historiarum' ecclesiasticarum, interprete Rufino. *Imperfect.*

No. 140.

Vellum; 11¼ × 8¼ inches. 96 ff. Early xii cent.

'Liber beati Ambrosii episcopi ad Gratianum imperatorem de Spiritu Sancto;' in 9 books. On the fly leaves is the opening of a work on the Apocalypse.

Damaged towards the end.

No. 141.

Paper; 11⅛ × 7¾ inches. 191 ff. Late xv cent.

'Speculum Laicorum:' [the work sometimes ascribed to John Hoveden;] with an index. *Begins:* 'Abstinenciæ triplex est species.' At the end is the name of 'Johannes Skynner, capellanus'; apparently the scribe. Among notes on the fly leaves are—an account of the virtues of Gentian, *Anglice* Kareswete; in *Latin;* and a recipe for a cough in *English.*

On f. 1. 'Ad Will. Lawson clericum pertinet prec. vs.' In the original binding of boards and skin, with an outer cover or chemise of sheepskin.

No. 142.

Vellum; 11¾ × 8¼ inches. 123 ff. in double col. xii and xiii centt.

Isidori Hispalensis Etymologiarum libri; with letters of Isidore and Braulio prefixed.

'Istum librum comodavit dominus et magister R[adulphus de Eboraco.?] Cancellarius Sarisburiensis fratri Henrico de Wadeston, qui pro conventu Sarisburiensi stat Oxoniæ; quem qui a dominio dicti domini alienaverit anathema sit.'

In old binding of boards covered with skin (xv cent.).

No. 143.

Paper; 11¾ × 8¾ inches. 161 ff. Late xv cent.

Tracts and Epistles of S. Hieronymus. A table of 117 articles is at the end, from which it appears that a large portion of the MS. is lost. Many tracts are wanting at the beginning; and gaps occur after ff. 32, 83, 102, 111 (one leaf), 118, 158.

Given by William Fydyon, Canon. In the original binding of boards and skin.

No. 144.

Vellum; $11\frac{3}{4} \times 7\frac{7}{8}$ inches. 185 ff. in double col. xiii–xiv cent.

Huguitionis Pisani derivationes: a grammatical treatise in 23 books, on the meaning of words, arranged in alphabetical order.

'Precium hujus libri xxvjs. viijd.'

In binding of boards covered with skin, and an outer case of sheepskin; late xiv cent. A memorandum at the end states that the binding cost 13*d*. [Bequeathed by John Stopyngton, Archdeacon of Dorset, in 1447.]

No. 145.

Vellum; $12\frac{3}{4} \times 8\frac{3}{4}$ inches. 141 ff. xiii cent.

The Books of Ezekiel and Daniel (f. 108); with commentaries and gloss. The beginning of Daniel (to i. 13) cut out.

Price: one marc. In old binding of boards and skin (early xv).

No. 146.

Vellum; $13 \times 8\frac{3}{4}$ inches. 181 ff. xii cent.

'Ethimologia Isidori'; with the following small pieces:—

1. 'Prophetia Sibillæ.' f. 1.
2. An epistle exhorting a prince to repentance. f. 3 b. *Begins:* 'Illuminet dominus vultum suum super nos.'
3. Scheme of subdivisions of Rhetoric, etc. f. 180.
4. Mirabilia Britanniæ [sometimes ascribed to Gildas]. f. 180 b.
5. 'Scientia moralis de expulsione vitii et adeptione virtutis.' f. 181.

This MS., which is finely written, has been barbarously mutilated; all initial letters, except those in books 9 and 10 of the Etymologia, being cut out. Bound in oak boards, with brass bosses. The lining of the binding has been taken from another MS., a memorandum being written on it: that 'Istud volumen decretalium antiquum' belongs to John Lideforde, Archdeacon of Totness [1385–1407], who grants it to John de Lideforde, bachelor of laws at Winchester College, Oxford, his cousin, to be restored when required; dated 'in manso Rectoriæ ecclesiæ parochialis de Wynchefelde,' 1 Nov.

No. 147.

Vellum; 12 × 8 inches. 211 ff. Beg. xv cent.

'Pupilla oculi;' with table and index.

Colophon:

'Hunc tractatum compilavit Johannes de Burgo [Borough] rector ecclesiæ de Colingham.'

At f. 188 is added, 'Modus pronunciandi sentencias excommunicationum.' On the last leaf are some notes on Baptism. A Latin-English vocabulary is written on the inside of the covers and on the fly leaf.

With an illuminated initial and border. In old binding of boards and skin, and an outer loose cover (xv cent.).

No. 148.

Vellum; $12\frac{1}{2} \times 9$ inches. 50 ff. xv cent.

Processionale ad usum ecclesiæ Sarisburiensis. *Imperfect*, and in many parts defaced.

Many additions have been made by later hands. The original portions of the MS. are as follows:—

1. Calendarium. f. 3.
2. Cursus of the Gospels. f. 9.

3. Benedictio salis et aquæ. f. 10.
4. Bidding prayers; chiefly in *English*. f. 11 b.
5. List of relics: *English*. f. 15 b. *Begins*: 'Right worshipfull maysters ye shall understande that in this chirch of Sarum be of olde tyme, of the ȝyfte and bryngynge hyder of olde frendys and trewe cristen men, thes relykes that folwith.'
6. 'Generalis sentencia excommunicationis quater in anno in singulis ecclesiis cathedralibus publicanda, ordinata in convocatione cleri anno domini mccccxxxiiij.' *English*. f. 19 b. [Here follows a hiatus.]
7. Processions for various days. f. 21.
8. 'Modus recipiendi novum episcopum.' f. 37. Including the 'feoda episcopo solvenda'; the oaths of the Dean, Precentor, Chancellor, Archdeacon, Canons, Canon Residentiary, Vicars.
9. Services on the reception of a Cardinal, a royal messenger, King or Queen; and in the election of a Bishop or Dean. f. 40.

The following are the additions:—

10. Note of addition to the bidding prayer for benefactors of the shrine of S. Osmund. Fly leaf.
11. 'Psalmi cotidie dicendi per Canonicos istius ecclesiæ Sarum, pretextu ac ratione prebendarum suarum,' etc. f. 1.
12. Additions to bidding prayers. f. 11 b.
13. 'Ordo ad faciendum decanum in aliqua matrice ecclesia secundum ordinale Sarum.' f. 42.
14. Copies of bidding prayers. f. 43.
15. 'The eathe of Supremacie;' *temp.* Eliz. f. 44 b.
16. 'Juramentum Canonicorum in admissione:' xvi cent. f. 45.
17. Memoranda:—
    (*a.*) Clause in agreement between the Bishop and Dean and Chapter on ringing of bells and processions.
    (*b.*) Declaration in Chapter, A.D. 1451, as an old custom, of the distribution of the carpet used in the enthronement of the Bishop, and laid from 'ostio hospicii agni' to the altar in the Treasury.
    (*c.*) Reception of Robert [Hallum], Bishop of Salisbury, in 1412. f. 46 b.
18. Oaths of the Subdean and Succentor. f. 49 b.
19. Prayer 'contra mortalitatem hominum.' f. 50 b.

On f. 44 b. a declaration is entered by William Blacker, notary-public, that John Piers, Dean, Richard Chandler, Thomas Lancaster, James Procter, John Colcell, and John Bolde, Canons Residentiary, in the Chapter House assembled, did inspect this book and found therein many superstitious things, contrary to the word of God and the laws of this kingdom, which by unanimous consent they ordered to be abrogated; dated 17 Oct., 1573. With the signatures of the Dean and Canons, that of Thomas Lancaster being 'T. Armachanus' as Archbishop of Armagh [1568–1584].

No. 149.

Vellum; $10\frac{7}{8} \times 7$ inches. 65 ff. xii cent.

1. Missale [secundum usum Sarum ?]. f. 1. The services 'de tempore' end imperfectly in 20th Sunday after Trinity. There is no Canon. Proprium Sanctorum, f. 13. Commune Sanctorum. f. 19.
2. Lectionarium pro missis. f. 22. *Imperfect* at the end.

The last leaf torn.

No. 150.

Vellum; $11\frac{1}{4} \times 7\frac{1}{4}$ inches. 161 ff. x cent.

Psalter, of the Gallican Version; preceded by a calendar and tables of epacts, festivals, etc.; and followed by the Psalm 'Pusillus eram' (f. 138), the Canticles (f. 138 b.), 'Te Deum' (f. 147 b.), 'Gloria in excelsis' (f. 148 b.), Lord's Prayer (f. 149), Apostles' Creed (f. 149), 'Hymnus Athanasii de fide Trinitatis' (f. 149 b.), and Litany (f. 152). Some alterations are made in the Athanasian Creed in a hand of the xii cent. The Litany is a later addition of the xii cent., to replace the original one which is lost. The commencement of the latter occupied the lower half of f. 151 b., but has been erased. At the end are added (f. 159 b.) some passages from the book of Job; xii and xiii centt. An interlinear gloss in *English* is added by the first hand to the Athanasian Creed; and by a hand of the early part of the xi cent. to the Psalter, etc. The first leaf of the Psalms is wanting, and leaves have also been cut out after ff. 54, 95, 107, 125, doubtless for the sake of the ornamental designs. Some of the initial letters are also cut out. The Calendar is ornamented with outline initials and the signs of the Zodiac drawn in red outline. The Psalter and Canticles have large initial letters executed with some skill, and chiefly formed of dragons and sometimes of birds: the human figure more rarely introduced. The prevailing colour is a dusky red. The smaller initials of the verses are filled with patches of red, green, and yellow. An ornamental design heads Psalm cxx. (f. 122), and contains the first words: 'Ad dominum cum tribularer,' etc. It is in the form of an arch supported on pillars, with an ornamental pedestal; the figure of Christ being introduced in the upper part. The execution is rude; and the colouring principally red, in harmony with the initials. The table of indictions, etc., (f. 1 b.) is arranged for the years 969–1006. The MS. may therefore be assigned to the beginning of this period. The Deposition of St. Elphege, Archbishop of Canterbury, *ob.* 1012, is added in large letters in the Calendar, 19th April.

No. 151.

Vellum; $14\frac{3}{4} \times 9$ inches. 162 ff. in double col. Early xiv cent.

1. 'Liber Sextus decretalium' [Bonifacii VIII.]; with marginal commentary. f. 1.
2. 'Novæ Constitutiones Clementinæ;' with marginal commentary. f. 111.

Colophon:

'Qui scripsit carmen sit benedictus. Amen.'

Two leaves torn out after f. 96.

No. 152.

Vellum; $20 \times 12\frac{3}{4}$ inches. 385 ff. *Circ.* A.D. 1460.

Breviarium secundum usum Sarum:—

De Tempore. f. 1.

Calendarium. f. 160.

Psalterium. f. 167.

Proprium Sanctorum. f. 215.

Commune Sanctorum. f. 343 b.

Special services. f. 366.

The service for Thomas Becket is cut out after f. 37; and the service of his Translation is defaced at ff. 275, 276. Psalms i–vi, and part of vii, are wanting before f. 167. The service of the Boy-bishop occurs at f. 35. A chant beginning: 'Remember youre promys made yn baptism,' is added,

f. 159 b. From a note made in the calendar it appears that the MS. was given to the Church of Arlingham, co. Gloucester:—'Obitus domini Walteri Longney olim vicarii de Erlingham, qui mortem passus est anno domini mcccccii quarto nonas Aug. Is me (librum) cum gradali ecclesie dedit ut annuatim celebretur suum anniversarium perpetuo.' 'Dedicatio ecclesiæ de Arlingham' is also added under 5 id. Oct. Obits also are found: 'xj kl. Feb. Obitus Margeriæ Bowne A.D. 1519.' 'ix kl. Feb. Obitus Rab. Bowne, A.D. 1508.' The MS. is handsomely written and is ornamented with initials and borders in gold and colours. On a band in one of the borders (f. 203) is written the name of 'Sir Walter Longney' the Vicar of Arlingham; and on a similar band (f. 215) is 'Orate pro animabus Walteri Ketteforte et Johanne uxoris ejus.' On f. 384 are written the names of Thomas Hopar and Sir Rycharde Bonde; xvi cent. Some large figure-drawings have been added in the margins of ff. 163, 268 b. 271.

Bequeathed by Edward Denison, D.D., Bishop of Salisbury, 5 Mar., 1854; to whom it was given by Sir David Dundas.

No. 153.

Vellum; $13\frac{1}{4} \times 9\frac{1}{4}$ inches. 190 ff. *Circ.* A.D. 1277.

Lectionarium ex Evangeliis; for the service of the Breviary. Apparently wanting a leaf at the end. The MS. is finely written; and is ornamented with initials in gold and colours. At the end (f. 189 b.) is this note:—'Istum librum dedit dominus Walterus Scamel, decanus ecclesiæ Sarum, ecclesiæ eidem, anno domini m.cc.lxx septimo, die Dominica proxima post festum B. Virginis; in presentia dominorum Johannis [de Burton], precentoris, Symonis [de Micham], cancellarii, Willelmi subdecani, Johannis succentoris, et Willelmi penitentiarii; ad usum canonicorum et vicariorum dictæ ecclesiæ Deo et B. Virgini Sarum deservientium; quem postea precario recepit a dicto cancellario ad usus suos dum vixerit. Qui autem hunc librum post decessum dicti domini W. ad alios usus converterit aut alienaverit anathema sit. Fiat. Fiat. Amen.'

No. 154.

Vellum; $10\frac{3}{4} \times 7\frac{1}{8}$ inches. 81 ff. xii cent.

'Amalarii de ordine Romano qui vocatur Liber Officialis.'

No. 155.

Vellum; $9\frac{3}{4} \times 7$ inches. 119 ff. in double col. Late xii cent.

'Tractatus Bernardi abbatis super Cantica Canticorum'; in 74 sermons.

No. 156.

Vellum; $9\frac{1}{4} \times 6\frac{1}{2}$ inches. 106 ff. xiii cent.

The Epistles of James (f. 3), 1 Peter (f. 15), 2 Peter (f. 31), 1 John (f. 40), 2 John (f. 55 b.), 3 John (f. 57), Jude (f. 58); and the Revelations; with commentaries and gloss.

A leaf is wanting after f. 57, containing the end of 3 John and beginning of Jude.

No. 157.

Vellum; $8\frac{1}{2} \times 6\frac{5}{8}$ inches. 174 ff. xi cent.

1. 'Enchiridion Sancti Augustini ad Laurentium.' ff. 1, 171. [This tract is written in a later hand than the rest of the volume, part being placed at the beginning and part at the end of the MS.]
2. 'Liber pastoralis curæ editus a S. Gregorio Papa;' with a table of chapters. f. 5.

3. Service of S. Mary Magdalene; with pneums. f. 90.
4. 'Liber S. Augustini ad Laurentium qui liber enchiridion nominatur de fide et spe et caritate;' with table of chapters. f. 92.
5. S. Augustini dialogus quæstionum lxx. f. 130.
6. S. Augustinus ad Probam 'de orando Deo.' f. 143 b.
7. S. Gregorius 'de juramentis episcoporum.' f. 151 b.
8. Service for consecration of a church; with pneums. f. 152.
9. S. Isidori Allegoriæ sanctæ Scripturæ. f. 154.
10. 'Liber Isidori ad Dionisium de vetere et novo Testamento.' f. 159 b.
11. S. Isidorus de ortu et obitu sanctorum patrum. f. 164. On f. 170 b. is the copy of an agreement between Thomas de Hermerville and Honfredus de Flamuille, priest, respecting the church of Hermerville [in Normandy]; dated A.D. 1211.

No. 158.

Vellum; $9\frac{7}{8} \times 6\frac{1}{2}$ inches. 83 ff. Late ix and early x centt., and A.D. 1068.

1. Helperici tractatus de computo; A.D. 1068. f. 1. Shorter than the printed copy.
2. Various tables of measures, epacts, cycles, etc.; ix cent. f. 9.
3. Venerabilis Bedæ liber de Temporibus; x cent. f. 20.

The lower margins are damaged and broken away.

No. 159.

Vellum; $9\frac{1}{4} \times 6$ inches. 176 ff. xii cent.

'Origenes super Exodum et Leviticum;' in 16 books.

No. 160.

Vellum; $9\frac{1}{4} \times 6\frac{1}{4}$ inches. 210 ff. xii cent.

Commentarius in Psalmos.

Begins: 'Prophetia est inspiratio divina—
Iste liber apud Hebreos.'

Ascribed to Anselm in the old catalogue.

No. 161.

Vellum; $9\frac{1}{4} \times 6\frac{1}{4}$ inches. 107 ff. xii and xiii centt.

Cantica Canticorum, and Proverbs (f. 27); with commentaries and gloss.

Bequeathed by Ralph of York, Chancellor [1288–1309].

No. 162.

Vellum; $9\frac{3}{4} \times 6\frac{1}{2}$ inches. 30 ff. xi and xii centt.

1. 'Expositio fidei Rufini presbiteri de Simbolo.' f. 3.
2. Theological tract, called in the body of the work 'Sacratissima scala,' in 30 steps; with eight conflicts with vices. f. 19. *Begins:* 'Scripturarum divinarum mole quisque affatim nequit potiri quodam privilegio his elucubratissimis flosculis.'

The fly leaves contain a fragment of a commentary on the Apocalypse.

No. 163.

Vellum; $9\frac{1}{4} \times 7\frac{1}{4}$ inches. 106 ff. xiii cent.

Concordantia Bibliæ.

In old binding of boards and skin.

No. 164.

Vellum; $9\frac{1}{4} \times 5\frac{1}{2}$ inches. 129 ff. xii cent.

Ivonis Carnotensis episcopi Sermones. A double set of eight sermons [*see* Migne, Patrol. clxii.], being two MSS. bound together. The first MS. is written in a beautiful hand; but is *imperfect*. The order is:—

1. 'Sermo de sacramentis neophitorum.' ff. 1, 64.
2. 'De excellentia sacrorum ordinum.' ff. 7 b, 71.
3. 'De significationibus indumentorum sacerdotalium.' ff. 14 b, 78.
4. 'De sacramentis dedicationis.' ff. 21 b, 85 b.
5. 'De convenientia veteris ac novi sacerdotii.' ff. 29 b, 93 b.
6. 'Quare Deus natus et passus est.' ff. 40, 121.
7. 'De adventu Domini.' ff. 45, 126.
8. 'De nativitate Domini.' ff. 47, 128.

No. 165.

Vellum; $8\frac{1}{2} \times 6\frac{1}{2}$ inches. 177 ff. Early xii cent.

1. 'Aurelii Augustini disputatio contra Felicianum.' f. 1.
2. 'Liber Methodii' episcopi Patarensis de principio sæculi. f. 11
3. 'Expositio Bedæ presbiteri de Tabernaculo et vasis ejus ac vestibus sacerdotum.' f. 23.
4. 'Liber beati Aur. Augustini de presentia dei.' f. 88.
5. Ejusdem 'de vita Christiana ad sororem suam.' f. 88.
6. „ 'de continentia, et de cena domini, ad Januarium.' f. 102 b.
7. „ 'de diversis heresibus.' f. 108.
8. Alcuini de fide S. Trinitatis libri tres. f. 122.
9. Ejusdem symbolum fidei. f. 152 b.
10. 'Epistola Albini ad Fredegisum,' with 'Interrogationes Fredegisi et responsiones Albini.' f. 153 b.
11. 'Epistola Albini ad Eulalium' de animæ ratione. f. 157.
12. 'Dogma edita ab Augustino.' f. 163 b.
13. 'Decretale Papæ Gelasii quod cum ceteris xxx episcopis conscripsit.' f. 172. *Begins:* 'Post propheticas et evangelicas.'
14. 'Hieronimus de duodecim scriptoribus.' f. 175.
15. 'Quomodo presbiter Plecgis dominicum corpus in forma pueri a domino sibi demonstrari impetravit.' f. 176 b.
16. 'De puero judeo quem proprius pater pro susceptione corporis et sanguinis Christi in fornacem ardentem projecit.' f. 177.
17. Notes on the six days of Creation. f. 177 b.

No. 166.

Vellum; $8 \times 5\frac{7}{8}$ inches. 144 ff. in double col. xiv cent.

'[Liber] sermonum de viciis et virtutibus.' *Begins:* 'Duplex est abstinencia, detestabilis et laudabilis.' At the end are added:—

1. 'Adaptaciones omnium capitulorum in hoc libello contentorum prout competunt sabbatis dominicis et festis totius anni.' f. 133.
2. 'Capitula totius libelli secundum ordinem alphabeti.' f. 139 b.

Two fly leaves at the end contain part of letters of Pope Clement VI.

in favour of Richard Theobbelhegh, a poor priest of Exeter diocese, for preferment on presentation of the monastery of Mylton, dioc. Sarum [1342–1352].

No. 167.

Vellum and paper; $8\frac{1}{2} \times 5\frac{3}{4}$ inches. 79 ff. xv cent.

1. 'Tractatus de peccato originali editus a fratre Egidio [de Columna] de Roma, fratrum heremitorum ordinis S. Augustini.' f. 1.
2. 'Tabula super legendam auream.' f. 7 b.
3. 'Tractatus de doctrina theologica quem edidit magister Johannes Manduyt A.D. mccxlii.' [i.e. John Mandwith of Merton Coll. Oxon.] f. 18.
4. Various notes: 'de observantia Sabbati,' 'de oratione,' etc., partly in the handwriting of Thomas Cyrcetur, Canon. f. 74.

   Some of these notes are written in a mixture of *Latin* and *English*. Given by T. Cyrcetur.

No. 168.

Vellum; $8 \times 5\frac{5}{8}$ inches. 87 ff. xii cent.

1. 'De diversis questionibus S. Augustini lxxxiij.' f. 2.
2. S. Augustinus 'de xij abusivis.' f. 76.
3. 'Versiculi Bedæ de die judicii.' f. 85 b.

No. 169.

Vellum; $8\frac{1}{4} \times 5\frac{1}{2}$ inches. 91 ff. xii cent.

1. Sermo S. Augustini. f. 1. *Begins:* 'Quam sit utilis et necessaria penitentiæ medicina.'
2. S. Augustini dialogus quæstionum lxv. f. 11.
3. ,, 'contra Felicianum hereticum.' f. 26.
4. ,, 'libellus de disciplina Christiana.' f. 39.
5. ,, 'sermo de proverbiis Salomonis ab eo loco ubi dicit "Mulierem fortem," etc.' [Prov. xxxi, 10–31]. f. 45.
6. S. Augustini 'sermones duo de resurrectione.' f. 54 b.
7. 'Responsio Augustini ad Dulcitium de octo questionibus.' f. 55 b.
8. S. Augustinus ad Probam de orando deo. f. 68.
9. Ejusdem 'sermo de regula monasterii.' f. 77 b.
10. Ven. Bedæ expositio in Tobiam. f. 81 b.

No. 170.

Vellum; $8\frac{3}{4} \times 5\frac{1}{4}$ inches. 312 ff. xiii–xiv cent.

1. Veritas Theologiæ [the work attributed to Ægidius Romanus]; with an index. f. 2.

   Wanting the first leaf.

2. 'Compilatio de libris naturalibus Aristotelis et aliorum quorundam philosophorum de rerum natura;' with table of chapters. f. 196. After the *explicit*, a paragraph is added, to which is appended the *colophon:* 'Explicit libellus de secretis naturæ.'

   Some additional notes are added on spare leaves at the end, in the hand of T. Cyrcetur. On f. 1 b is: 'Liber Thomæ Cyrcetur quem emit ab exsequtoribus memorandæ memoriæ magistri Thomæ Come, cujus animæ propicietur deus. Amen.' This Thomas Combe is probably the priest of the chantry of St. Edmund, A.D. 1396.

   Cyrcetur's form of bequeathing the MS. is also added, but erased.

No. 171.

Vellum; $8\frac{1}{2} \times 5\frac{1}{2}$ inches. 242 ff. xiii cent.

1. 'Tractatus magistri P[etri] precentoris Parisiensis de tropis loquendi.' f. 1.
2. 'Tractatus de missa.' f. 42. *Begins:* 'Celebratio missæ in commemoratione.'
3. 'De libro florum:' selections from the Fathers, 'de deo,' 'de predestinacione,' etc. f. 55 b.
4. [Petri Cantoris Parisiensis] 'Verbum abbreviatum; seu Summa de sugillatione vitiorum et commendatione virtutum.' f. 88.
5. Tract on Pride, etc. f. 142. *Begins:* 'Nemo de tenebris seculi emergere.'
6. 'Tractatus venerabilis H[ugonis] prioris ecclesiæ Sancti Victoris de meditatione.' f. 144.
7. Various theological pieces. f. 146 b.
8. 'Introitus in historias M. Petri Manducatoris,' and 'Introitus in evangelicam historiam.' f. 160.
9. 'Papilla;' a grammatical work. f. 180. *Begins:* 'Exceptiones istas rogatu sociorum in scola compilauimus.' Ends *imperfectly.*

No. 172.

Vellum; $7\frac{7}{8} \times 5\frac{3}{4}$ inches. 76 ff. xi cent.

'Enchiridion Augustini quem scripsit Laurentio.'

The table of chapters is dilapidated; and the work begins *imperfectly* in cap. xv., a leaf being also supplied in a hand of xii cent., containing the end of cap. ix. and beginning of cap. x.

No. 173.

Vellum; $7\frac{3}{4} \times 5\frac{3}{8}$ inches. 143 ff. Late x cent.

1. 'S. Augustini soliloquia.' f. 1.
2. Isidori Hispalensis Synonymorum sive soliloquiorum libri ii. f. 70. On f. 141 b, is the name 'Æpelmer.'

Imperfect at the end. The last three leaves are torn.

No. 174.

Vellum; $6\frac{3}{4} \times 5$ inches. 360 ff. Early xiv cent.

Sermons for various occasions. A table is added at the beginning by Cyrcetur, together with some notes; and a short table and index in an earlier hand are at the end. ff. 343–360 are filled with miscellaneous theological notes in Cyrcetur's hand. On f. 342 is a half-erased note, which also is to be found in other volumes owned by Cyrcetur:—'Liber Thomæ Cyrcetr, post cujus decessum liberetur alicui seculari clerico, sacerdoti, et predicatori, ut celebret et oret pro anima ejus et pro precedentibus possessoribus, ac pro quibus tenentur, et omnibus fidelibus etc., continue dum liber duraverit, semper disponatur post obitum occupantis, ut occupans oret pro ultimo possessore et possessoribus precedentibus ac omnibus fidelibus vivis et defunctis.'

No. 175.

Vellum; $7\frac{1}{4} \times 5\frac{3}{4}$ inches. 214 ff. xiv cent.

1. Ordinale secundum usum Sarum:—

   Breviary: De tempore, f. 7; Proprium Sanctorum, f. 92 b; Commune Sanctorum, f. 126 b.

   Missal: De tempore, f. 136; Proprium Sanctorum, f. 173 b; Commune Sanctorum, f. 186 b.

With the orders of Baptism, Marriage, etc. added.

A Calendar is prefixed; in which, under 3 May, is added the obit of Richard Medforde, Bishop of Salisbury, A.D. 1407.

2. 'Tonale secundum usum Sarum.' f. 199 b. In another hand.

The names of Wyllyme Rydlaye and Nycholas Redlay occur on ff. 59 b, 196 b; and on a fly leaf at the beginning is: 'Iste liber pertinet ad Johannem Robertum' (?). A recipe for the palsy in *English* is on a fly leaf at the end. Leaves are wanting after ff. 9, 115, 128, 189, 207, 213. In old binding of boards and skin, with a loose cover (xv cent.).

No. 176.

Vellum; $14\frac{5}{8} \times 10\frac{1}{8}$ inches. 304 ff. in double col. Beg. xiv cent.

[Thomæ Aquinatis] Summæ Theologiæ pars Prima Secundæ; et pars Tertia (f. 159); with a table.

Colophon:

'Hic moritur Thomas: O mors quam sis maledicta.'

In old binding of boards and skin; with a loose cover (xv cent.).

No. 177.

Vellum; $14 \times 9\frac{7}{8}$ inches. 189 ff. xiii cent.

The four books of Kings, and Paralipomena; with commentaries and gloss.

No. 178.

Vellum; $18 \times 11\frac{1}{2}$ inches. 272 ff. in double col. Italy, beg. xiv cent.

Gregorii Papæ IX. decretalium quinque libri; with commentary. At the end appears the name of 'Geraldus de Chalmo clericus Lm̃ (?) dyocesis' in the same hand as the text. The *colophon* to the commentary is 'Explicit liber quintus decretalium scriptus per Guiellmum de Marchia scriptorem Anglicum.' On the fly leaf at the end is this note: 'Die Jovis et sexta desima marcii A.D. 1363, ego Johannes Frabri, prior de Jeffa [in Italy] ordinis Cluniacensis rescenoco me abuise ex sausa mutui a magitro Stafano Bonerii duos auri boni ponderis, quos promito sibi solvere infra istans pache domini; scriptum de manu mea propria.'

The first leaf of each book is cut out. Damaged by damp in the lower margins.

No. 179.

Vellum; 16×11 inches. 94 ff. xi and xii centt.

Two collections of Homilies, viz.:—

1. De tempore; from Easter to the Sunday after Ascension. The first eleven supplied by a later hand: the twelfth and part of the next missing. f. 1.
2. On the Lessons; numbered to 74, with others added. Beginning *imperfectly* in the second; and also *imperfect* at the end. f. 28.

No. 180.

Vellum; $15\frac{1}{4} \times 12\frac{3}{4}$ inches. 173 ff. in double col. France, x cent.

Psalterium; a double version, the Gallican and Hebrew of Jerome's translation, written in parallel columns; preceded by the preface of Hieronymus, epistles of Damasus and Hieronymus, and other introductory matter (ff. 1–17); and followed by the psalm 'Pusillus' (f. 164), Canticles (f. 164 b), 'Ymnus ad matutinum dicbus Dominicis,' the Te Deum (f. 168 b), 'Ymnus in diebus festis ad missam,' Gloria in excelsis (f. 169), Lord's Prayer and Apostles' Creed (f. 169 b), 'Fides Catholica' or Athanasian Creed (f. 169 b), Litany and Prayers (f. 170 b). The Psalter begins imperfectly in Ps. ii. 2. The Litany contains the names of many Breton saints.

The last leaf is an addition of the xi century. There are some marginal commentaries. Ornamental initial letters are added, with twisted designs, pendent leaves, etc. Some are in the form of fishes; and some are coloured red.

No. 181.

Vellum; $16\frac{1}{2} \times 11\frac{1}{4}$ inches. 197 ff. in double col. xv cent.

'Expositorium omnium epistolarum evangeliorumque festivalium sanctorum secundum Radulphum de Atton.' *Imperfect* at the beginning.

Scribe's name 'Fryth.'

No. 182.

Vellum; $16\frac{1}{2} \times 11\frac{3}{4}$ inches. 200 ff. xiii cent.

Evangelia quatuor; with commentaries and gloss.

The initial letters of SS. Matthew and Luke are cut out; those of SS. Mark and John remain, in colours and gold. The margins of some of the leaves are slightly injured by damp.

No. 183.

Vellum; $17\frac{1}{4} \times 10\frac{1}{2}$ inches. 338 ff. in double col. Italy, xiii cent.

Digestorum libri xxiv; with marginal commentaries.

Written in a fine Italian hand. The beginning of book iv. is wanting; and all of the initial letters, which must have been handsome, are cut. Some fragments of them remain on ff. 63, 132, 175, 281 b, etc. At the end is a note: 'Precii v marc.'

No. 184.

Vellum; $17\frac{1}{2} \times 12\frac{3}{4}$ inches. 140 ff. in double col. xii cent.

Biblia Sacra; very *imperfect*, consisting of fragments of the following Books:—Proverbs, Ecclesiastes, Wisdom, Ecclesiasticus, Paralipomena, Job, Tobias, Judith, Esther, Ezra, Maccabees, Gospels, Acts, Romans–Thessalonians, Timothy, Hebrews, Apocalypse.

Written in a fine hand.

Nos. 185, 186.

Vellum; $18 \times 12\frac{1}{2}$ and $17\frac{1}{2} \times 12\frac{1}{2}$ inches. 360 and 344 ff. in double col. xiv–xv cent.

'Novellæ domini Johannis Andreæ super quinque libris decretalium;' Vol. 1 contains books i.–ii.; Vol. 2, books iii.–v.

The first volume is imperfect at the beginning. A note at the end states that it originally contained 383 ff. The leaves are damaged at the end.

No. 187.

Vellum; $15 \times 9\frac{1}{2}$ inches. 211 ff. and fly leaves. Beg. xiv cent.

1. Justiniani Imperatoris Institutiones; in four books, with commentary. f. 2.
2. Ejusdem Authenticæ seu Novellæ Constitutiones. f. 59.
3. Consuetudines feudorum. f. 146 b.
4. Tres ultimi libri Justiniani Codicis. f. 161 b.

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APPENDIX.

A CATALOGUE

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[1] In the majority of cases, the references in this Index to the two Catalogues of Books will be readily verified; and it has not been deemed necessary to give volume or page of collected editions of works.

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Curcellæus.
Cusa.
Darrell.
Daubeny.
Ecclesia.
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Hall, John.
Heshusius.
Hoornbeek.
Jackson.
Junius, F.
Latomus, J.
Lutherus.
Paradiso.
Polus, R.
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Religion.
Rogers, J.
Sherlock, W.
Socinus.
Sutclivius.
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Whitaker.
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Palmer.
Wordsworth, Bp.
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Bingham.
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Cochlæus.
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Florebellus.
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Heshusius.
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Lowth, S.
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Hammond.
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Marshall.
Mason.
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Overall.
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Regino.
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Allix.
Aurelius.
Baronius, C.
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Campbell.
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Comber.
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Godeau.
Holstenius.
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Kaye.
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Bellarminus.
Favour.
Rapagelanus.
[a]CHURCH ARCHITECTURE.
Cambridge Camden Society.
[a]CHURCH DICTIONARY.
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[a]CHURCH REFORM.
Arnold, T.
Burton.
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CHURCHES, Reverence due to.
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Cracovius.
Clauserus.
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Piscator.
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Alciatus.
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Heraldus.
Justinianus, Imp.
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Pithœus.
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Bochartus.
Brentius.
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Humfredus.
J., W.
Junius, F.
Lindius.
Milton.
Molinæus, L.
Pryune.
Sampson.
Saravia.
Sherlock, W.
Vedelius.
[a]CIVILIZATION, History of.
Guizot.
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Aurificus.
Bellarminus.
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Ste. M. Magdeleine.
[a]CODICES AUGIENSIS ET CANTABRIGIENSIS.
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[a]COMMUNION, Frequent.
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Bredenbachius.
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Arnoldus Ves.
Clavasio.
Escobar.
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Martyr Verm.
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Arnoldus Carnot.
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Augustinus.
Basilius Magn.
Capito.
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Junilius.
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Philo Judæus.
Picus, J.
Shuckford.
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Heinsius.
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Molinæus, C.
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James I.
Wierus.
Denmark.
Gustavus Adolphus.
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Gassendus.
Lipstorpius.
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Bugenhagius.
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Pentateuch.
[a]Development, Theory of.
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Albertus Magnus.
Baker, Sir R.
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Chambers.

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Ste. M. Magdeleine.
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Dodwell.
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[a]Doctrines, History of.
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[a]Dutch Dictionary.
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Gregorius Neoc.
Gregorius Nyss.
Lorinus.
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Melanchthon.
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Ecclesiastical Authority, Discipline, etc.
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[a]Egyptians.
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[a]Eirenicon.
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[a]Empires, Five Eastern.
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Salianus.
Enchiridion Controversiarum de Religione.
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Enchiridion Pastorale.
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[a]England, Church of.
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[a]ENGLISH BIBLE, History of.
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[a]ENGLISH CARDINALS, History of.
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[a]ENGLISH POETRY, History of.
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[a]ENGLISH WORDS AND PHRASES.
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[a]ETHIOPIANS.
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[a]EVANGELISTS, Lives of.
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